C286.06

MINUTES

OF THE

CEDAR GROVE

Missionary Baptist Association

Which Convened with the Beulah Baptist Church
of Topnot, Caswell County, North Carolina
on August 4th, 5th, and 6th, 1915

OFFICERS

Moderator, REV. C. J. SPRINGFIELD, Roxboro, N. C.

Secretary, G. SMITH, Leasburg, N. C.

Next Session will be held with Red Hill Baptist Church, Pelham, Caswell County, Wednesday, Thursday, and Friday before Second Sunday in August, 1916

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RALEIGH:
COMMERCIAL PRINTING COMPANY
1915

OFFICERS.

Moderator, Rev. C. J. Springfield, Roxboro, N. C.
Vice-Moderator, Rev. J. H. Williams, Leasburg, N. C.
Recording Secretary, G. Smith, Leasburg, N. C.
Corresponding Secretary, Rev. G. A. Curry, Leasburg, N. C.
Treasurer, E. D. Smith, Roxboro, N. C.

MINISTERIAL COUNCIL.

Rev. W. H. Harrison, Danville, Va.
Rev. S. Wade, Woodsdale, N. C.
Rev. K. Dixon, Fitch, N. C.
Rev. A. L. Johnson, Danville, Va.
Rev. T. Y. Stanfield, Roxboro, N. C.
Rev. R. D. Mason, Milton, N. C.
Rev. C. J. Springfield, Roxboro, N. C.

Superanuated Ministers.

Revs. A. G. Graves, J. H. Smith, David Johnson, Moses Gurst, K. Dixon.

Trustees of School Property.

Rev. W. H. Harrison, Rev. S. Wade, Rev. K. Dixon, Rev. W. H. Jones, Rev. C. J. Springfield, Rev. A. L. Johnson, G. Smith, J. P. Parks, Rev. J. H. Williams.

Committee on Finance.

R. H. Winstead, G. Smith, R. D. Mason.

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PROCEEDINGS.

Pursuant to adjournment the Cedar Grove Missionary Baptist Association convened with Beulah Baptist Church of Topnot, Caswell County, N. C., in its Forty-eighth Annual Session, August 4, 1915, at 10:30 A. M. The Association was called to order by Rev. C. J. Springfield. Revs. T. Y. Stanfield, K. Dixon and J. H. Williams were requested to conduct devotional exercises. They rendered the same. Opening selection 632, lined by Rev. K. Dixon, viz.: "Awake and Sing the Song," etc. Scripture read, St. John 17th by Rev. J. H. Williams. Rev. T. Y. Stanfield offered a very sincere invocation. Second song, 654, by Rev. K. Dixon, namely, "Amazing Grace." The former Moderator, Rev. C. J. Springfield for a while claimed the attention of the Association, speaking with feeling, touching upon the various subjects that would come up for consideration before the delegates and ministers. With much zeal all eyes were fastened upon the speaker. Next order was that the rules of decorum be read. The same was read by Corresponding Secretary Rev. G. A. Curry. The hour having arrived for the welcome address, Rev. J. W. Owen came forward and extended to the delegates, ministers and friends a hearty reception, couched in language that bespeaks for him as one of our able young ministers. Following the welcome address another very important feature was that time-honored selection, "Beulah Land" rendered by the choir of Buelah Church. The following brethren responded to the welcome address, viz.: Revs. K. Dixon, S. P. Warren, J. H. Williams, T. Y. Stanfield, W. H. Jones, E. G. Chism, Deacons G. Smith, C. A. Hester, H. Lipscomb, E. Warren. In responding to the welcome address, the brethren showed that they were much interested in the work, and felt like doing more each meeting for His cause. Next order was the Introductory Sermon. Revs. R.

NcU

A. Baird and G. W. Johnson were the appointees. Rev. Johnson not having arrived, Rev. Parham, of Henderson, was requested to serve in lieu of Rev. Johnson. The Revs. ascended the rostrum and arranged for the sermon. Deacon R. H. Winstead sang, "I Am Glad Salvation's Free." Then Rev. S. L. Parham lined, "Am I a Soldier of the Cross," which was sung by the congregation. Rev. C. P. Williamson read Matthew 18, 1-12, as Scripture reading, and also offered a soul-stirring prayer. Then the Moderator introduced the Rev. R. A. Baird, who arose, and after singing, "Oh Lord You Promised to Come by Here," announced his text and subject, Text, Ezekiel 1st, 15, 16. Subject, "Wheel in a Wheel." The discourse was prefaced with most excellent, well chosen remarks, and the speaker made it plain that the promises of God is the hub; Faith the spokes; unlimited mercy of God the rim; love of God the time. It was quite a treat to the Association to hear the Rev. Baird. The sermon closed with prayer by Rev. S. L. Parham. The Association then lifted a collection; amount realized, $2.42. On motion, the following brethren were elected Committee on Collections, namely: James Thaxton, Alex. Link, C. A. Hester. The hour having arrived for dinner the Association adjourned. Benediction by Rev. G. W. Johnson.

FIRST DAY AFTERNOON SESSION.

The Association reassembled at 2.30 P. M. Rev. C. J. Springfield in the Chair. Revs. H. Byrd, S. L. Badget and David Price were appointed to conduct devotional exercises. Rev. Byrd opened by reading and singing No. 626. Scripture reading, St. John 15, 1-15, by Rev. S. L. Badget, Rev. William Warner offered prayer. Deacon B. B. Bolton sang, "Hark, the Voice of Jesus Crying." The Moderator then arose and led in singing, "Hallelujah 'Tis Done." Then after a few brief remarks announced that the Association was ready

for business. Minutes of the morning session were read, received and adopted. Next order was the Doctrinal Sermon. On motion it was referred until night. Next order was the annual address by the Moderator, Rev. C. J. Springfield. The Rev. Springfield at once arose and read the same. After hearing the annual address the Association ordered that the address be referred to the Committee on Annual Address. Committee: Rev. W. H. Jones, Rev. W. H. Harrison and Rev. S. L. Parham. Next order was the enrollment of delegates, viz.:

Allen's Chapel.—George Williams, R. H. Farish.
Beulah.—F. M. Whitfield, Lewis Yancey.
Burton's Chapel.—Willis Corbett, J. F. Lea.
Blackwell.—By Pastor.
Blue Stone.—A. S. Adams.
Bold Spring.—Rev. D. Price.
Ephesus.—Weldon Williamson, Robert King.
Graves' Chapel.—E. T. Graves, W. J. Philips.
Gwynn's Chapel.—B. F. Williamson, M. Graves.
Hamer.—James Sanders, Spencer Jeffreys.
Hyco Zion.—R. H. Winstead, E. D. Smith.
High Street.—E. D. Stamps, James Dodson.
High Rock.—Carey Bigelow, Daniel Long.
Jones Cross Roads.—By Pastor.
Mount Olive.—James Johnson, Calvin Jeffreys.
Mount Hermon.—David Price.
Mount Zion.—Tom Smith, Joe Jordan.
Mount Bethel.—Absent.
Mill Hill.—A. Thaxton.
Mayo Grove.—E. Warren, E. Luster.
Mineral Springs.—T. L. Cobb, Thomas Mims, —. Mims.
Morning Star.—By Pastor.
New Hope.—Will Thompson, William Stanfield.
New Zion.—William Thaxton, I. J. McCain.
New Mount Zion.—James Parks, R. C. Harris.
Olive Hill.—Henry Rogers, Sam Brooks.

was offered by Rev. G. W. Neal. The Moderator then announced that the Association was ready for business.

Next was the reading of the minutes of afternoon and night sessions. They were read, received and adopted.

The time having arrived for preaching at the Arbor, Revs. C. P. Williamson, Wm. Warner nad S. L. Badget were sent to the arbor. The noise from driving automobiles having disturbed the Association, some time was spent listening to Deacons Warren, Corbett and Smith, Revs. Wade, Mason and Jones, in offering plans that we may not be disturbed hereafter.

On motion of Rev. S. Wade, a committee of seven was appointed to limit the driving of automobiles. Committee: Brethren Willis Corbett, Wm. Graves, Sam White, Henry Lipscomb, Andrew Thaxton, J. P. Parks, Will Thompson and B. B. Bolton. The committee at once took up the matter. Mr. R. L. Parrot, one of the officers, then came into the Association, and after hearing his statement, the Association saw that it would be necessary to appoint a committee on boundary. The following brethren were appointed, viz: Rev. T. Y. Stanfield, Brethren E. Luster, L. W. Lawson, Spencer Jeffrys and Major Owen.

Committee on Annual Address reported. The report was responded to by Revs. Harrison and Mason and Deacon H. Lipscomb. It was then received and adopted. (See report elsewhere.)

Next order was an educational sermon by Rev. A. L. Johnson. Since he was not present, Rev. S. L. Parham was requested to preach the sermon. Rev Parham, accompanied by Rev. S. Wade, ascended the stand and arranged for the same. Rev. S. Wade read Hymn No. 231, viz: "Come Holy Spirit, Heavenly Dove," which was sung. Then the Rev. Parham arose and read Deut. 15:13, viz: "And when thou sendest them out from thee, thou shalt not send them away empty." Subject: "Hebrew Slaves." The sermon was short, but quite progressive, and gushed, seemingly from

a fountain of intelligence. It closed with a fervent prayer by Rev. S. P. Warren. A collection was called; amount raised as follows: Revs. G. W. Johnson, $1; R. D. Mason, $1; W. H. Harrison, $1; S. L. Parham, $1; C. P. Williamson, $1; C. J. Springfield, $1; S. P. Warren, $1; J. H. Williams, $1; T. Y. Stanfield, $1; J. H. Love, $1; C. W. Crutchfield, $1; R. L. Thompson, $1; A. S. Adams, $1; G. A. Curry, $1; David Price, $1; Wm. Abbott, $1; J. W. Owen, $1; Nathaniel Price, $1; H. Byrd, $1; S. L. Badget, 35c.; A. L. Johnson, $1; G. W. Neal, $1; M. L. Burton, $1; R. S. Clark, $1; Jas. S. Adams, $1; F. Love, $1; J. E. J. E. Westbrook, 50c; C. G. Graves, 50c. Delegates—E. Luster, 50c.; E. T. Graves, 50c.; M. Graves, 50c.; E. D. Stamps, 50c.; Joe Dodson, 50c.; B. F. Williamson, 50c.; Thomas Gooden, 50c.; R. L. Howard, 50c.; W. J. Philips, 50c.; Weldon Williamson, 50c.; R. A. King, 50c.; Robert Brown, 50c.; B. B. Bolton, 50c.; H. C. Crawley, 50c.; Henry Lea, 50c.; Major Owen, 50c.; Esum Warren, 50c.; Will Paylor, 50c.; James O'Briant, 50c.; E. D. Smith, 50c.; J. H. Farrish, 50c.; Wyatt Vilines, 50c.; A. Thaxton, 50c.; Mitchell Lea, 50c.; C. A. Hester, 50c.; G. Smith, 50c.; Calvin Jeffreys, 50c.; S. W. White, 50c.; Legrand Lunsford, 50c., A. Link, 50c.; Geo. Williams, 50c.; W. H. Price, 50c.; R. H. Winstead, 50c.; W. C. Corbett, 50c.; James Johnson, 50c.; W. Williams, 50c.; Daniel Long, 50c.; Carey Bigelow, 50c.; Thomas Smith, 50c.; James Sanders, 50c.; Spencer Jeffreys, 50c.; Henry Lipscomb, 50c.; T. L. Cobb, 50c.; Wm. Stanfield, 50c.; John Yellock, 25c.; Hence Kimbro, 25c. Total amount received from ministers and delegates, $103.86.

The hour having arrived for dinner, the Association adjourned. Benediction was offered by Rev. Wm. Abbott.

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SECOND DAY—AFTERNOON SESSION.

The Association reassembled at 2:30 P. M., Rev. C. J. Springfield in the chair. Devotional exercises were conducted by Revs. J. H. Love, G. W. Johnson and Wm. Abbott. Rev. Love read No. 471, which was sung by the Association. Scripture reading, Luke 10, by Rev. J. W. Johnson. Rev. Wm. Abbott offered prayer.

Time having arrived for preaching, Revs. C. W. Crutchfield and David Price were sent to the Arbor. Rev. W. H. Harrison, bearing a letter from Rev. A. L. Johnson, was ordered to read it. Rev. G. A. Curry read a letter from Rev. Wm. Morton, also a verbal statement was made from Rev. David Johnson, by the Secretary. Rev. S. Wade was granted the pleasure of going home, owing to the condition of his family. The Board of Trustees reported, which was received and adopted (see report elsewhere). One section of the report of the Board of Trustees, viz, to pay to the lower or East Cedar Grove $15.00, was tabled indefinitely. The Sunday School Convention donated to the Association $16.50 for education. The Association extended to the Sunday School Convention a vote of thanks for the same. After hearing the report from the board that attended Conference at New Zion, the matter was discussed for some time. On failing to reach a decision the report was recommitted. Next, the committees went in session about thirty minutes. Reassembled, and the afternoon session adjourned. Benediction was offered by Rev. R. B. Johnson.

SECOND DAY—EVENING SESSION.

The Association convened at 8:30 P. M., Rev. C. J. Springfield in the chair. Rev. Wm. Abbott and Rev. R. B. Johnson conducted devotional exercises. Rev. Johnson read Hymn No. 449, which was sung by the Association. Rev.

Abbott read Matthew 3. Prayer was offered by Rev. Johnson. After singing, "'Tis the Promise of God," Rev. Abbott announced his text, viz: "This is my beloved Son in whom I am well pleased." Matt. 3:17. Subject: "Please God." While the speaker was brief in his sermon, it was filled with the Spirit's power. Rev. Silas Lea sang, "I Will Guide Thee," and offered prayer. Next was the collection. Amount raised in the house and at the Arbor, $5.70. Evening session adjourned. Benediction by Rev. Wm. Abbott.

THIRD DAY—MORNING SESSION.

The Association convened at 9:30 A. M., Rev. C. J. Springfield in the chair. Deacon A. Link opened the service, singing, "Hark, the Voice of Jesus Crying." Second song, "My Soul be on Your Guard," by Rev. C. C. Richmond. Rev. H. Barnett read Matthew 18, which was followed by a fervent prayer offered by Rev. Nathaniel Price. After having sung, "I am going to stay on the battle-field," led by Rev. T. Y. Stanfield, the Moderator announced the house in order for business. Minutes of the afternoon and evening sessions were read, received and adopted. Some time was spent listening to Deacon A. Link, and Rev. T. Y. Stanfield. These brethren were brief in making their remarks, yet their words were taken in by many. The hour for preaching having arrived, Revs. G. W. Johnson, Price and Warner were sent to the stand. Committee on Resolutions reported (see report of committee). The report of the Committee on Resolutions was voted down after some debate, led by Lipscomb, Mason, Thaxton, Warren and White. Rev. W. H. Stanfield having arrived, was made welcome. Committee on Education reported (see reports of committees). Rev. W. H. Harrison made an able response to the report of the Committee on Education. It was then adopted. Committee on Foreign Missions reported (see reports). Committee on Auditing re-

ported (see reports). Committee on Obituaries reported (see reports). Committee on Home Missions reported (see reports). The report on Home Missions received able responses by Revs. Mason, Burton and Harrison. Committee on Boundary reported (see reports). On motion, a committee was appointed to meet the next representatives from Person and Caswell Counties for the purpose of having the Cedar Grove Association incorporated. Rev. C. J. Springfield, G. Smith and R. D. Mason committee. Committee on Appropriations reported (see reports). Committee on Finance reported (see reports). A letter from Rev. Moses Gurst was read. The same was received. On motion, the name of Rev. K. Dixon was added to the superanuated list. On motion, that Rev. K. Dixon be benefited from the present session. This motion was confirmed. Next was the receiving of corresponding delegates from other Associations. Rev. M. L. Burton came before the Association as a corresponding delegate from the Sunny Side. The Rev. Burton met a hearty reception. Next the Committee on Collections reported that the amount raised during the Association was $25.42. On motion, Revs. K. Dixon was donated $3.80; A. G. Graves, $3.80; Moses Gurst, $3.80; David Johnson, $3.80; J. H. Smith, $3.80. Total, $19.00. This was due from the superanuated fund. On motion, the following brethren were named delegates to other Associations, viz: Cherry Stone, Revs. M. L. Burton, W. H. Harrison. Sunny Side, Rev. C. W. Crutchfield. East Cedar Grove, G. Smith, Rev. C. J. Springfield. High Point, W. H. Jones, S. P. Warren. Middle, S. Wade, T. Y. Stanfield. Roan, J. H. Williams, Wm. Abbott, C. P. Williamson. Banister, J. H. Love, R. D. Mason.

On motion, a vote of thanks was extended to the Beulah Baptist Church for caring so well for the delegates. On motion, the Association print fifty blanks of ordination for ministers. On motion, there be a deed made for the school property. On motion, a collection was raised for Rev. Wm. Morton and Bro. John Corbett. Amount raised, $5.15 (five

dollars and fifteen cents). On motion, all moneys were handed over to the treasurer. Amount realized from churches $118. For education, $119.81. Total, $237.81.

On motion, collectors were allowed $1.00 each. The Association sang "Lord in the morning Thou shalt hear," led by Rev. S. P. Warren, and a soul-stirring prayer by Rev. C. P. Williamson. Rev. W. H. Harrison sang "Blest be the tie that binds." The Association adjourned to meet with the Red Hill Baptist church, Caswell County, N. C., Wednesday before the second Sunday in August, 1916. Benediction was offered by Rev. W. H. Harrison.

REV. C. J. SPRINGFIELD,
Moderator.

G. SMITH,
Secretary.

ANNUAL ADDRESS,

By Rev. C. J. Springfield.

Dear Co-workers:

1. Again it is my pleasant duty to greet you in this our annual meeting. Another year of service has passed to become a part of the history of our Association.

2. The greatest missionary movement ever known in the history of the Association is now being carried forward.

3. May our Heavenly Father find here the consecrated leaders we so much need, that our work may be increased the coming year. The work done in the past by the Association of the Cedar Grove Baptist Church fully justifies its leaders and followers to go forward and make greater achievement. Let us ever march on in a solid phalanx and lift high the banner whose inscription reads, "The World for Christ."

4. We recommend, however, a forward movement. We that are in the work are all right, but we must take on new life to accomplish the plans mapped out, and to do this, it is necessary that we begin at once an aggressive campaign to arouse the people and interest them in the work of our Association. We trust at this meeting plans will be formulated to enlarge our work, as the cause demands it. God wants the best we can do for Him.

5. Many topics of various descriptions are being discussed by the nations of the world today, but in my opinion there is none of greater importance than the three which claim our attention at this hour, viz: Home Missions, Foreign Missions, and Education. These are the most potent and far-reaching of all topics that may engage the minds of the thinking people of the world today. It precedes the most advanced

civilization, and all real uplift of the people must follow in its wake. Therefore, we are here to devise plans by which we may keep alive the spirit of missions in order that the Gospel may be sent to those who desire to have it, and who are willing to walk miles through the jungles of a benighted continent to learn of Him who says: "He that cometh to me I will in no wise cast him out." The work of Christian missions calls for activity, sacrifice and consecrated service to God in the interest of his people. This, we believe to be the purpose of each of us here assembled today.

6. The very air of political assemblies is rife with the idea of progressiveness. Then why not the church bestir itself and move forward, not merely keeping pace with the trend of the age, but in the front of all modern movements which tend toward real progress.

7. The Gospel is the only force in human progress, and this is the weapon of the church. It is the gift of the blessed Christ to all who imbibe His spirit and obey His command: "Go ye into my vineyard and work." It was this alone, accompanied by His holy spirit, that inspired the Apostles to leave father and mother and sisters and brothers to proclaim His name as the Saviour of mankind.

8. I am glad to note by your presence here that olivet commission, "Go ye into all the world and preach the Gospel to every creature," is still uppermost in the minds and hearts of the members of our churches and other organizations.

9. Dear brother ministers and delegates, it is my duty to call your attention to some vital points. I am sorry to say our Sunday School Convention, which ranks next to our Association, was so little attended by our ministers. Dear brother ministers, awake to the fact that the Master is calling for men that are not willing to die, but men that are willing to live and pay sacrifice to God, who has made of one blood all nations of men to dwell on the face of the whole earth, and who did send His blessed Son to preach the gospel of peace

to them that are far off and to them that are nigh. Grant that all men everywhere may seek after Thee and find Thee, bringing the nations to Thy fold, and add the heathen to Thy inheritance. And we pray Thee shortly to accomplish the number of thine elect, and to hasten Thy kingdom through the same Jesus Christ, our Lord.

May the Judge of the earth do right. AMEN.

REPORTS OF COMMITTEES

COMMITTEE ON PRINTING.

We, your Committee on Printing, beg leave to submit the following report: That there be printed seven hundred copies of minutes publishing the proceedings of this session.

Respectfully submitted,

L. L. AMPIT, WYATT VALINES,
JOE JORDAN, JERRY LEA,
R. A. BAIRD, C. G. GRAVES,
J. H. PRICE, J. W. OWEN,
R. S. CLARK, Committee.

COMMITTEE ON AUDITING.

We your Committee on Auditing, beg leave to submit the following report:

Brought forward from 1913	$34.87
Received during session 1914	129.00
Collections	20.01
Total	$183.88
Disbursements	165.92
Balance	$17.96

Respectfully submitted,

W. H. JONES, H. J. MADDEN,
S. L. BADGET, W. H. PRICE,
WM. WARNER, J. M. GRAVES,
H. LIPSCOMB, Committee.

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COMMITTEE ON OBITUARY.

We, your Committee on Obituary, beg leave to submit the following report:

Whereas, It has pleased the Lord in demonstrating His wisdom to call our dear brother, Rev. H. Grasty from labor to reward; Be it—

Resolved, That his funeral be preached at our next annual session, Revs. W. H. Harrison and K. Dixon officiating.

Respectfully submitted,

M. GRAVES,
JAMES THAXTON,
JIM JOHNSON,
THOS MIMS,
WILL THOMPSON,
REV. R. L. THOMPSON,
REV. K. DIXON,
REV. D. WOODS,
Committee.

COMMITTEE ON FOREIGN MISSIONS.

We, your Committee on Foreign Missions beg leave to submit the following report:

Whereas, We still recognize the voice of our blessed Saviour saying to His desciples, "Go ye into all the world and preach my Gospel to every creature." This mission is as much demanded of us today as it was when first spoken. Our work in civilizing and Christianizing will not be ended until all nations have the Gospel preached unto them. Let us put ourselves on high record in this Association by doing more in helping to send the Gospel to foreign lands.

We recommend that each church hold a special service during the year for foreign missions and raise a collection for the same.

Respectfully submitted,

REV. W. H. HARRISON,
REV. S. L. PARHAM,
REV. G. W. JOHNSON,
REV. M. L. BURTON,
REV. D. PRICE,
A. THAXTON,
E. STAMPS,
MITCHELL LEA,
Committee.

COMMITTEE ON HOME MISSIONS.

We, your Committee on Home Missions, beg leave to submit the following report:

We find that our schools, both public and private, are needing aid financially and intellectually; also our sick and needy are many. The sisters are doing a grand work, and we are trying to encourage them, but we see the load is too heavy and in some way we must come to their aid.

Respectfully submitted,

B. B. BOLAND,
THOMAS SMITH,
VINSON BRADSHER,
T. P. WILLIS,
F. LOVE,
Committee.

COMMITTEE ON EDUCATION.

We, your Committee on Education, beg leave to submit the following report.

Whereas, Christian education is a great power in disciplining the mind and putting humanity on a higher plane; And

Whereas, We, as an Association should see to it that we set before the reading world our work along these lines; therefore, be it—

Resolved. That the Association spare no time in making the school at Roxboro a success, and do all we can to encourage our people in giving, that we may be able to begin on the building as soon as possible.

Respectfully submitted,

REV. W. H. HARRISON
REV. C. C. RICHMOND,
REV. C. W. CRUTCHFIELD,
REV. S. L. BADGET,
REV. C. P. WILLIAMSON,
REV. R. D. MASON,
CALVIN JEFFREYS,
Committee.

COMMITTEE ON BOUNDARY.

We, your Committee on Boundary, beg leave to submit the following report:

That all tables, stands and automobiles not to come within 150 yards of the church during the session of this Association wherever it may convene.

Respectfully submitted,

REV. T. Y. STANFIELD,
REV. L. LAWSON,
SPENCER JEFFRYS,
MAJ. OWEN E. LUSTER,
Committee.

COMMITTEE ON SERMONS.

We, your Committee on Sermons, beg leave to submit the following report:

That the introductory sermon be offered by Rev. G. W. Johnson, alternate, Rev. J. H. Love. Doctrinal sermon, by Rev. M. L. Burton, alternate, Rev. Wm. Abbott; Educational sermon, by Rev. G. A. Curry, alternate, Rev. W A. Brown.

Respectfully submitted,

CAREY BIGELOW,
H. C. CRAWLEY,
H. KIMBRO,
WILL PAYLOR,
E. WARREN,
R. L. HOWARD,
P. L. STOKES,
Committee.

COMMITTEE ON RECEPTION.

We, your Committee on Reception, beg leave to make the following report:

After interviewing brethren from the various parts, we find not any seeking membership to this Association.

Respectfully submitted,

GEO. WILLIAMS,
DANIEL LONG,
WELDON WILLIAMSON,
REV. G. W. NEAL,
ROBERT KING,
T. L. COBB,
Committee.

COMMITTEE ON APPROPRIATIONS.

We, your Committee on Appropriations, beg leave to submit the following report:

That we show our benevolence to the brethren, as follows:

Recording secretary	$15.00
Corresponding secretary	2..50
Moderator	5.00
Vice-moderator	1.50
Minutes	51.80
Orphan asylum	5.00
Foreign missions	5.00
State missions	5.00
Incidental expenses	6.75
Total	$97.55

Respectfully submitted,

B. F. WILLIAMSON,
JAMES SANDERS,
R. H. WINSTEAD,
W. J. PHILIPS,
WM. THAXTON,
H. BARNETT,
R. B. JOHNSON,
Committee.

COMMITTEE ON FINANCE.

We, your Committee on Finance, beg leave to submit the following report:

That the following churches were duly represented by paying $3.00 each, viz:

Allen's Chapel, Beulah, Burton's Chapel, Blue Stone, Bold Springs, Ephesus, Grave's Chapel, Gwynn's Chapel, Hamer, High Street, Milton; High Rock, Jones' Cross Roads, Mount

Olive, Mount Hermon, Hyco Zion, Yanceyville, Mount Zion, Mill Hill, Mayo Grove, Mineral Spring, Morning Star, New Zion, New Mount Zion, New Hope, Olive Hill, Pleasant Grove, Prospect Hill, Red Hill, River Zion, Sweet Gum Grove, Shady Grove, St. James, Smith's Chapel, Sassafras Grove, Sunny Home, Warren's Chapel, Young's Chapel, Zion's Level.

Total from churches	$114.00
Received from Home Missions	4.50
From ministers and delegates	103.86
From ministerial meetings	15.45
Total	$237.81

Respectfully submitted,

REV. J. H. LOVE,
E. D. SMITH,
S. W. WHITE,
W. C. CORBETT,
THOS. GOODE,
JOE DOTSON,
WM. STANFIELD,
Committee.

COMMITTEE ON MODERATOR'S ADDRESS.

We, your Committee on Annual Address, beg leave to submit the following report:

After reading over the address carefully, we recommend that the same be printed in our minutes, and further recommend that the three objects, viz: Foreign Missions, Home Missions and Education, be given special attention.

Respectfully submitted,

REV. S. L. PARHAM,
REV. W. H. HARRISON,
REV. W. H. JONES,
Committee.

COMMITTEE ON TIME AND PLACE.

We, your Committee on Time and Place, beg leave to submit the following report:

That Red Hill Baptist church be the place for holding our next annual session, and Wednesday before the second Sunday in August, 1916, be the time.

Respectfully submitted,

A. LINK,
J. G. JOHNSON,
ROBERT BROWN,
E. T. GRAVES,
HENRY LEA,
NAT. PRICE,
N. S. ADAMS,
WM. ABBOTT,
Committee.

FROM THE BOARD OF TRUSTEES.

Since being truly informed that Rev. T. Y. Stanfield has seen the board of education of Roxboro, and they have promised him that they will pay the rent due, $24.00, to the Association, we authorize that Brother Stanfield collect same. We also order that the Association pay to Rev. W. H. Jones $4.00 for having plot surveyed and looking up title.

Respectfully submitted,

REV. W. H. HARRISON,
REV. S. WADE,
REV. K. DIXON,
REV. W. H. JONES,
REV. J. H. WILLIAMS,
REV. C. J. SPRINGFIELD,
G. SMITH,
J. P. PARKS,
Trustees.

REPORT FROM THE PRESBYTERY.

We, the Presbytery, met twice at New Zion church, trying to settle a controversy which is now in court awaiting trial. After interviewing pastor and delegates from New Zion, this board has reached a conclusion to wait until after court. Then the church can report by letter to the Secretary.

Respectfully submitted,

CHAIRMAN.

REPORTS FROM HOME MISSIONS

MILL HILL CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters of Mill Hill, beg leave to make the following report, that the world may know what we are doing for our blessed Master:

Number of members, 40; visits to the sick, 96; meals given, 42; money given, $11.45; garments given, 132. We have raised during the year, $18.25. We send one dollar for Education, and fifty cents to the Association. We ask your prayers that we may grow stronger in the faith of our Lord and His missions.

Respectfully submitted,

SISTER IDA PAYLOR, Pres.
SISTER BETTIE RODGERS, Treas
SISTER WINNIE DIXON, Sec.

HAMER CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Missions Sisters, beg to submit the following report, that the world may know what we are doing for the good Master:

Visits to the sick, 15; garments given, 2; meals given, 3; donated in money to the sick, $3.00. Total membership, 9.

We have raised during the year $29.20. Gave to the church $26. We send one dollar to the Association for education.

We ask your prayers that we may grow stronger in the faith of our Lord and His missions until He shall call us from labor to His reward.

Respectfully submitted,

MRS. MILLIE SLADE, Pres.
MRS. TISHE DUNSTON, Treas.
MRS. LESSIE E. HARRISON, Sec.

ALLEN'S CHAPEL CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to make the following report, that others may see what we have done and what we are yet striving to do for Christ and His missions. Organized July 25, 1914. Since then we have raised $32.38. Gave to the sick $1.50. Gave to the pastor $1.00. Gave to the church $7.50. Visits to the sick, 34. Meals given, 11. Total membership, 16.

We ask your prayers that we may grow stronger in the faith of our Lord and His missions.

Respectfully submitted,

MRS. L. E. WILEY, Pres.
MRS. ALICE WADE, Treas.
MISS A. E. CURRIE, Sec.

NEW HOPE CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report:

We organized July 14, 1915, and want the world to know what we are doing for the Lord. We have just started. We have 11 members. We send twenty-five cents for education.

We ask your prayers that we may grow stronger in the

faith of our Lord and His missions. We send as delegates, Mrs. R. F. Stanfield and Miss M. L. Pulliam.

Respectfully submitted,

MRS. R. F. STANFIELD, Pres.
MRS. F. L. PULLIAM, Vice Pres.
MRS. LUCY STANFIELD, Treas.
MRS. J. A. THOMPSON, Sec.

NEW ZION CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report, that others may see what we have done and are yet striving to do for Christ and His missions: We have raised during the year $80.95. Gave to the sick and needy, $14.20. Gave to pastor, $2.50. Visits to see the sick, 253. Meals given, 196. Total membership, 27.

We ask your prayers that we may grow stronger in the faith of our Lord and Saviour and do all we can in His mission work. We send fifty cents for education, by our dear sisters, C. L. McCain and Emma Jeffreys.

Respectfully submitted,

MRS. W. E. THAXTON, Pres.
MRS. EMMA JEFFREYS, Treas.
MRS. E. J. MABEN, Sec.

HIGH STREET, MILTON, CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report:

Sisters E. L. Glenn and Nancey Garland will represent us this year. We have raised during the year $12.19. Gave to the sick, $3.72. Visits to the sick, 98. Garments given to the needy, 75. Meals given, 28. Gave to the church $2.32. We send for education, $2.00. For expenses we send $2.00.

We ask your prayers that God may bless us in the this great work.

Respectfully submitted,

MRS. E. L. GLEN, Pres.
MRS. JUDA DONOHO, Vice-Pres.
MRS. OPPIA LOGAN, Treas.
MISS NANCEY GARLAND, Sec.

SASSAFRAS GROVE CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We the Home Mission Sisters, beg leave to submit the following report, that the world may see and know what we are doing for the upbuilding of His kingdom on earth:

Have raised during the year, $10.73. Visits to see the sick, 35. Meals given to the sick, 32. Money given, $7.60. Garments given, 15. We send fifty cents for education.

Brethren pray for us that we may hold out and be faithful.

Respectfully submitted,

MRS. H. WILLIAMSON, Pres.
MRS. S. H. LIPSCOMB, Vice Pres.
MRS. N. A. WALKER, Treas.
MRS. B. LEA, Sec.

GRAVES' CHAPEL CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report that the world may know what we are doing for our Master and his kingdom: Visits to see the sick, 50; meals given, 4; gave to poor, $12.85. Organized February 7, 1915. Total membership 20. We send by Sister Lillie Graves fifty cents. We ask your prayers that we may grow stronger each day in His mission work.

Respectfully submitted,

MISS LILLIE B. GRAVES, Pres.
MRS. EMMA GRAVES, Treas.
MRS. HATTIE WILLIS, Sec.

ZION LEVEL CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report:

We were organized August 30, 1914, and we want you to know what we are doing. Visits to the sick, 20. Meals given to the needy, 18. Money given to the poor, $4.40. Garments given 4. Gave to the church seventy-five cents. Gave to the pastor, $4.10. We have raised during the year, $15.90.

We ask your prayers that the Lord may give us strength to labor in His cause and missions, until He shall call us from labor to reward. We send fifty cents to the Association.

Respectfully submitted,

MRS. LILLIE DIXON, Pres.
MRS. MARY BOLTON, Treas.
MISS ANNIE WILLIAMS, Sec.

BLACKWELL.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Sisters Home Mission, beg leave to submit the following report, that the world may know what we are doing for our Master and his kingdom on earth: We have raised during the year $10.75. Gave to the sick $3.00. Visits to see the sick, 95. Garments given to the needy 4. Meals given 50. Gave to the church $1.20. We send to the Association fifty cents. Lost by death one. Sister Lula Philips will represent us this year. Number of members 24.

We ask your prayers that we may be more grateful to God for His blessings, and do more to aid His cause.

Respectfully submitted,

MRS. DORA B. GWYNN, Pres.
MRS. PARTHENIA OLIVER, Treas.
MRS. EFFIE L. TURNER, Sec.

BLUE STONE CHURCH.

To the Cedar Grove Association—Greeting:

We send Christian greetings. Sister Sarah Slade will represent us this year in your annual meeting as Home Mission delegate. We are very young in the work, but beg leave to make the following report: Have raised this year $10.50. Gave to the needy $3.15. Visits to see the sick 12. Garments given 8. Meals to the needy, 14. We send by our sister fifty cents. We ask your prayers that we may grow stronger in the faith of our Lord, and continue until He shall call us from labor to His reward.

Respectfully submitted,
MRS. LULA WADE, Pres.
MRS. DOLIA WILLIAMS, Treas.
MISS SARAH SLADE, Sec.

HIGH ROCK CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report:

Have raised during the year $39.88. Gave to the sick, $17.30. Gave to pastor, $2.00. Visits to see the sick, 48. Garments to the needy, 4. Meals to the needy, 20. We send fifty cents for education. Lost by death, one.

We ask your prayers that we may grow stronger in His mission work, until He shall call us from labor to reward.

Respectfully submitted,
MRS. MARTESIA SPRINGFIELD, Pres.
MRS. MARGARET WADE, Treas.
MRS. M. J. BROWN, Sec.

MINERAL SPRING.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report, that the world may know what

we are doing for our blessed Saviour: We have raised since last August $12.04. Gave to the sick $4.00. Gave to the church $10. Visits to see the sick 24. Meals given 3. Total membership 19. We send 50 cents by Sisters Hattie Madden and Bertha Badget.

We ask your prayers that we may grow stronger in the Lord and His missions.

Respectfully submitted,
MRS. MARY E. CANNON, Pres.
MRS. LILLIE FOSTER, Treas.
MRS. PATTIE WATLINGTON, Sec.

RIVER ZION.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report, hoping that we may encourage others and do some good in the world for the Master's kingdom. We invoke God's blessing upon you all: For education raised $1.00. Poor and needy $6.04.

Gave to ministers, $4.00. Visits made, 855. Meals given, 22. Garments given, 12. Visits made to see the sick, 215. Raised during the year, $34.52. Total membership, 26.

We ask your prayers that we may grow stronger in the faith of our Lord and His missions.

Respectfully submitted,
MRS. FANNIE WILSON, Pres.
MRS. MITTIE ALLEN, Vice Pres.
MRS. MILLIE LEA, Treas.
MRS. MILLIE HATCHET, Sec.

MAYO GROVE CHURCH.

To the Cedar Grove Association:—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report:

We have raised during the year, $9.17. Gave to pastor, $5. Gave to the sick and poor, $3.70. Visits made to see

the sick, 28. Meals given, 31. Lost by death, 1. Present membership, 29. We send 50 cents for education. We have for foreign missions, $2.62.

We ask your prayers that we may continue in the good work.

Respectfully submitted,

MRS. MARY E. DANCE, Pres.
MRS. MARTHA OWEN, Treas.
MRS. ADA WADE, Sec.

SWEET GUM GROVE.

To the Cedar Grove Baptist Association:—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to make the following report, that the world may know what we are doing for the Lord and His kingdom on earth:

Visits to the sick, 127. Meals given to the poor, 39. Money given, $3.57. Garments given, 22.

We have raised during the year, $15.12. Given to feeble church, $8. We send for education, 50 cents. Given for church bell, $12.12. Lost by death, 2. Present membership, 15.

We ask your prayers that by His help we may make this grand work a success.

Respectfully submitted,

MRS. CORA B. WILEY, Pres.
MISS MOLLIE MALONE, Sec.
MRS. REBECCA BAYNES, Treas.

PROSPECT HILL CHURCH.

To the Cedar Grove Baptist Association:—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report:

We send 50 cents to represent us this year. Raised during the year, $6.55. Sent to the Convention, $4. Money given, $5.50. Garments given to the poor, 9.

We ask the prayers of the Association that we may continue to do much good for His cause. We will pray that God may guide you in your deliberations.

Respectfully submitted,

MRS. L. A. GERST, Pres.
MRS. REBECCA BAIRD, Treas.
MRS. HELEN V. BAIRD, Sec.

EPHESUS CHURCH.

To the Cedar Grove Baptist Association:—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report, that the world may know what we are doing for our blessed Saviour and His missions:

We have raised $11.65. Gave to pastor, $5.05. Gave to sick, $2. Meals given, 12. Visits made to see the sick, 62. Present membership, 15.

Since we are young in the work, we ask your prayers that the Lord may give us strength to labor in His missions until He shall call us from labor to reward. For education, we send 50 cents.

Respectfully submitted,

MRS. REBECCA KING, Pres.
MRS. IDA WILLIAMSON, Vice-Pres.
MRS. SALLIE BLACKWELL, Sec.
MRS. GRACIE FARRISH, Treas.

PLEASANT GROVE CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report, that we may encourage others to do all they can for the Lord. We ask God's blessings upon you all. We send fifty cents for representing. We have raised during the year $64.08. We gave to repair church $30. Gave to sick $27. Visits made to see the sick 256.

Garments given 10. Meals given 95. Total membership 31.

We ask your prayers that we may grow stronger in the cause of Christ and His missions.

Respectfully submitted,

MRS. SALLIE WEBB, Pres.
MRS. LUCY JOHNSON, Treas.
MRS. M. A. PEACE, Sec.

BURTON'S CHAPEL CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to make the following report, that the world may see what we are trying to do for our blessed Saviour. We are trying to do all we can to upbuild the Home Mission work. Our object is to help the poor and needy, by giving garments and meals.

We ask your prayers that we may grow and be srtonger in His mission work.

We send fifty cents to represent us.

Respectfully submitted,

MRS. FANNIE LEA, Pres.
MRS ETTA BIGELOW, Treas.
MISS MAMIE LEA, Sec.

MOUNT OLIVE CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the twelve Sisters of Mount Olive, are joined together to do Home Mission work. We are trying to do our best for the Master's cause and do most sincerely ask your prayers, that we may be stronger in His missions.

We submit the following, viz: Visits to the sick 12. Meals to the sick 12. Money given to needy $3.00. Money given to pastor $2.50. Money on hand $10.

We send fifty cents to the Association by our dear brother, Jim Johnson, for education.

Respectfully submitted,
MRS. JOHN POTEAT, Pres.
MRS. JOHN COLEMAN, Treas.
MRS. KATIE RICHMOND, Sec.

YANCEYVILLE CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report, to show to the world that we are trying to hold up Jesus Christ and His missions. We are not ashamed to own His name nor to defend His cause: Organized June 8, 1914. Raised during the year $5.80. Gave to the sick $1.70. Visits made to see the sick 13. Meals given 5. Garments given 14.

We send to the Association fifty cents by Sister Lula McCaden and Sister L. V. Maden. Total membership 14.

Respectfully submitted,
MISS L. V. MADEN, Pres.
MRS. ARCLEGER WATKINS, Treas.
MISS AUGUSTA POTEAT, Sec.

PROVIDENCE CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report, that others may see and know what we are doing for our Heavenly Father:

We have raised this year, $19.00. Gave to the sick, $2.50. Meals given to the sick, 42. Visits to see the sick, 59.

We ask your prayers that we may grow stronger in His missions. We send fifty cents for education, by Sister Williamson. Respectfully submitted,

MRS. LILLIE WILLIAMSON, Pres.
MRS. SARAH JONES, Treas.
MISS SADIE STANFIELD, Sec.

BEULAH CHURCH.

To the Cedar Grove Association—Greeting:

We, the Home Sisters, beg leave to submit the following report, that the world may know what we are doing for our blessed Saviour and His missions: We have raised during the year $5.00. Gave to the sick $6.00. Gave to the poor $1.00. Visits to see the sick 71. Meals given 34. Gave to the church $7.00. Number of members 26.

We ask your prayers that we hold up the banner of Christ.

We send fifty cents to the Association.

We send as delegates Sisters M. A. Pool and Fannie Warren.

Respectfully submitted,

MRS. ANNIE POOL, Pres.
MRS. FANNIE LEA, Vice-Pres.
MRS. LOUISA RICHMOND, Treas.
L. A. BURWELL, Sec.

SUNNY HOME CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We, the Home Mission Sisters, beg leave to make the following report, that the world may know what we are doing for our blessed Lord and His missions:

Organized April 18, 1915. Since then we have raised $11.15. Gave to the sick $1.25. Gave to the church $5.00. Visits to see the sick, 10. We send fifty cents for education, by our pastor, Rev. Wm. Abbott.

We ask your prayers, that we may prosper in the work of the Lord.

Respectfully submitted,

MRS. MENNIE HARRIS, Pres.
MRS. ROSIE TOWNES, Sec.
MRS. ROSIE HARRIS, Treas.

WOMAN'S HOME MISSION UNION OF CASWELL COUNTY.

To the Cedar Grove Association—Greeting:

Dear Brethren:—We are thankful God has been good to us and permitted us to be represented in this Association. We are truly glad to say since we met you last our Home Mission work has caused one soul to come to Christ and own Him as his Saviour, namely: Brother Frank Lea. Since our duty is to do all we can for Christ, we pray to do all the good we can.

We have raised during the year, $12.19. Gave to churches, $4.85. Gave to pastors $5.00. Our motto is: "Christ in our home."

MRS. MILLIE SLADE, Pres.
MRS. B. LEA, Sec.
MISS S. V. MADDEN, Treas.
MRS. FANNIE WILSON,
Local Missionary.

CHURCHES, WITH THEIR CLERKS AND POST OFFICES.

Allen's Chapel, E. L. Graves, Leasburg, N. C.; Beulah, W. E. Lea, Hightower, N. C.; Burton's Chapel, J. W. Wiley, Corbetts, N. C.; Blackwell, S. P. Gwynn, McIver, N. C.; Blue Stone, A. H. Williams, Pelham, N. C.; Bold Spring, Idela Neal, Ruffin, N. C.; Ephesus, Geo. Farrish, Ruffin, N. C.; Grave's Chapel, W. J. Philips, Yanveyville, N. C.; Gwynn's Chapel, B. F. Williamson, Pelham, N. C.; Hamer, Spencer Jeffreys, Blanche, N. C.; High Street, Milton, Nancy Garland; Hyco Zion, J. T. Winstead, Roxboro, N. C.; High Rock, Emma Stephens, Blanche, N. C.; Jones' Cross Roads, Fannie Jones, Fitch, N. C.; Mount Olive, Moses Blackwell, Leasburg, N. C.; Mount Hermon, David Price, Ruffin, N. C.; Mount Zion, John McClain, Woodsdale, N. C., R. F. D.; Mount Bethel——; Mill Hill,

Zach Villines, Roxboro, N. C., R. F. D.; Mayo Grove, Caroline Crowder, Deniston, Va.; Mineral Spring, W. L. Howard, Yanceyville, N. C., R. F. D.; Morning Star, W. J. Brown, Spray, N. C.; New Hope, A. A. Dixon, Leasburg, N. C.; New Zion, J. F. McClain, Blanche, N. C.; New Mount Zion, W. H. Jones, Roxboro, N. C.; Olive Hill, John Snipes, Leasburg, N. C.; Pleasant Grove, S. J. Barnett, Roxboro, N. C.; Providence, Sadie Stanfield, Topnot, N. C.; Prospect Hill, Beulah Obie, Woodsdale, N. C.; River Zion, T. H. Allen, Blanche, N. C.; Red Hill, Nannie M. Poteat, Pelham, N. C.; Saint James, G. Smith, Leasburg, N. C.; Sassafras Grove, A. Holloway, Pelham, N. C., R. F. D.; Shady Grove, J. E. Swann, Pelham, N. C.; Sweet Gum Grove, J. W. Baynes, Union Ridge, N. C., R. F. D.; Smith's Chapel, W. F. Hogue, Danville, Va., R. F. D. No. 5; Spring Grove, Vinie Daniel, Ruffin, N. C.; Sunny Home, A. W. Hampton, Draper, N. C.; Warren's Chapel, W. H. Burwell, Leasburg, N. C., R. F. D. No. 1; Yanceyville, James Womack, Yanceyville, N. C.; Young's Chapel, Eva O'Briant, Roxboro, N. C.; Zion's Level, J. H. Russel, Semora, N. C.

PROGRAMME FOR MINISTERIAL AND DEACONS' MEETING.

1st. Devotional Exercises.

2d. Calling names of Churches and Messengers enrolled.

3d. Calling the Churches and have them pay in their moneys due.

4th. Annual Election of Officers.

5th. Appointment of Committees, namely, Time and Place, on Hours of Meeting and Adjourning, on Introductory Sermon, on Appropriation, on Reception, on Obituary.

Introductory, first after Devotional Exercises. Time, 45 minutes.

LIST OF ORDAINED MINISTERS.

Name.	*Postoffice.*
Rev. W. H. Harrison	Danville, Va.
Rev. S. Wade	Woodsdale, N. C.
Rev. A. L. Johnson, B. D.	Danville, Va.
Rev. C. W. Crutchfield	Semora, N. C., R. D. No. 2
Rev. C. C. Richmond	Blanche, N. C., R. D. No. 2
Rev. K. Dixon	Fitch, N. C., R. D. No. 2
Rev. R. D. Mason	Milton, N. C.
Rev. F. Love	Blanche, N. C., R. D. No. 2
Rev. G. A. Curry	Leasburg, N. C., R. D. No. 2
Rev. T. Y. Stanfield	Roxboro, N. C.
Rev. C. J. Springfield	Roxboro, N. C.
Rev. H. Wilson	Mt. Carmel, Va.
Rev. J. H. Williams	Leasburg, N. C.
Rev. S. P. Warren	Topnot, N. C.
Rev. R. S. Clark	McIver, N. C.
Rev. G. W. Johnson	Bushy Fork, N. C.
Rev. J. H. Smith	Greensboro, N. C.
Rev. David Johnson	Winston, N. C.
Rev. R. L. Thompson	Leasburg, N. C.
Rev. M. L. Burton	Danville, Va.
Rev. James S. Adams	Danville, Va.
Rev. R. H. Harris	Greensboro, N. C.
Rev. H. Barnett	Woodsdale, N. C.
Rev. E. Chism	Roxboro, N. C.
Rev. R. A. Baird	South Boston, Va.
Rev. C. P. Williamson	Yanveyville, N. C.
Rev. H. Y. Yancey	South Boston, Va.
Rev. J. W. Owen	Mayo, Va.
Rev. A. G. Graves	Danville, Va.
Rev. W. H. Jones	Roxboro, N. C.
Rev. W. M. Morton	Ruffin, N. C.
Rev. J. H. Love	Blanche, N. C., R. D.
Rev. Oscar Springfield	Blanche, N. C.
Rev. R. B. Johnson	Christie, Va.
Rev. William Brown	Woodsdale, N. C.

LIST OF LICENTIATES.

H. Hodnett, George Stokes, Gatewood, N. C.; W. Yancey, Blackwell, N. C.; Moses Gurst, Bethel Hill, N. C.; E. Noble, Hayfield, N. C.; G. A. Holland, Danville, Va.; M. Williams, Danville, Va.; L. D. Royster, Woodsdale, N. C.; N. Price, Pelham, N. C.; W. Johnson, Yanceyville, N. C.; William Brown, Roxboro, N. C., R. F. D. No. 2; William Henderson, Yanceyville, N. C.; A. S. Adams, L. Lawson, Roxboro, N. C.; G. W. Dunnigan, Roxboro, N. C., R. F. D.; W. B. Brown, Pelham, N. C.; A. Royall, Semora, N. C.; DeWitt Woods, Leasburg, N. C.; C. G. Graves, Greensboro, N. C.; Haywood Byrd, Hightowers, N. C.; T. P. Wylie, Leasburg, N. C.; G. W. Neal, ..., Va.; A. D. Graham, W. L. Badgett, Pelham, N. C., R. F. D.; T. M. Simpson, Robert Rodnett, Henry Maden, James Westerbrooks, Henry Evans, William Pool, S. L. Badgett, Vinson Bradsher, Roxboro, N. C., R. F. D.; James Blackwell, Yanceyville, N. C., R. F. D.; William Warner, D. Price.

PROGRAMME.

Wednesday.

10:30 A. M.—Assemble.
10:30 to 11 A. M.—Devotional Exercises.
11 to 11:15 A. M.—Address of Welcome and Response.
11:15 A. M. to 12:15 P. M.—Introductory Sermon.
12:15 to 12:45 P. M.—Opening Address.
12:45 to 1 P. M.—Enrollment of Messengers.
1 to 2:30 P. M.—Recess.
2:30 to 3:15 P. M.—Sermon.
3:15 to 3:30 P. M.—Miscellaneous Business.
3:30 to 4:30 P. M.—Election of Officers.
4:30 P. M.—Adjournment.

Thursday.

9:30 to 10 A. M.—Devotional Exercises.
10 to 10:30 A. M.—Reception and Approving Minutes.
10:30 to 11:15 A. M.—Appointment of Committees.
11:15 to 11:45 A. M.—Reports.
11:45 to 12 M.—Report of Trustees.
12 M. to 1 P. M.—Miscellaneous Business.
1 to 2:30 P. M.—Recess.
2:30 to 3 P. M.—Devotional Exercises
3 to 3:30 P. M.—Address.
3:30 to 3:40 P. M.—Collection.
3:40 to 4 P. M.—Report of Committee on Temperance.
4 to 5 P. M.—Work of Committee.
5 P. M.—Adjournment.

Friday.

9:30 to 10 A. M.—Devotional Exercises.
10 to 10:30 A. M.—Reading and Approving Minutes.
10:30 A. M. to 12 M.—Reports of Committees.
12 M. to 1 P. M.—Appointment of Fraternal Messengers, and other business that may come before the Association.
1 to 2:30 P. M.—Recess.
2:30 P. M.—Reassemble.

LETTER FORM.

The.....Baptist Church.

To the Cedar Grove Baptist Association, to be convened with the Baptist Church of Prospect Hill, Woodsdale, N. C., August, 1912.

Dear Brethren: We send to you Christian greetings.

Brethren ..... will represent us this year, to whom we confide our interest in all business which may come up for your consideration. We have as pastor Rev. .....

The following report shows the condition of our church: Organized.....; Indebtedness, $.....; Value of church, $.....; Paid pastor during last year, $.....; For benevolent objects, $.....; Gained by baptism, ...; By letter, ...; Restored, ...; By experience, ...; Lost by letter, ...; By exclusion, ...; By death, ...; Present membership, ...

We send to the Association: For Education, $.....; for Home Missions, $.....; for Foreign Missions, $.....; for Orphan Asylum, $..... We have preaching the first Sunday of each month.

We want our Minutes sent to.....

Postoffice .....

Secretary. .....

Done by order of the Church.

CONSTITUTION.

Article 1. This Association shall be called the Cedar Grove Association.

Art. 2. The object of this Association shall be to promote the cause of the Lord Jesus Christ, wherever God in His providence shall permit us to labor.

Art. 3. This Association shall be composed of regular Baptist churches, in the following manner: Each church connected with the Assocation shall be entitled to send two delegates (together with any licensed minister who holds his membership or pastoral charges within our bounds), who shall produce letters from their respective churches certifying their appointment, the number baptized the preceding year, restored, deceased, dismissed by letter, excommunicated, the whole number in full fellowship, and the days on which they hold their church meeting. The letters shall also contain a general statement of the condition of the church.

Art. 4. The officers of this Association shall be: Moderator, Vice-Moderator, Clerk, Treasurer, and Corresponding Secretary, who shall hold their offices until another election.

Art. 5. The Moderator shall preside in all meetings of the Association, state and put all questions, and announce the vote of the body. The Clerk shall record the proceedings of the Association, prepare and superintend the printing of the Minutes, distribute them, and enter them in a book to be kept for that purpose. The Treasurer shall receive and hold all moneys belonging to the Association subject to the order of the Association, and shall make at each annual meeting a report of the Association.

Art. 6. This Association shall have no power to interfere with the internal affairs of the churches, but it shall be its business to advise and aid the affairs of the church in the accomplishment of the object specified in the second article of this Constitution.

Art. 7. Any regular Baptist church, by sending delegates to the annual meeting of the body, may be admitted into this union, provided that no church shall be received except by the unanimous vote of the delegates present.

Art. 8. This Association shall correspond by delegates with kindred institutions whenever convenient, but no delegate from any other association shall be allowed to vote in this.

Art. 9. Any church in good order, wishing to withdraw from this Association, shall, upon making a written request to that effect, be entitled to dismission.

Art. 10. It will be expected of the churches composing this Association to remit the funds intended by them for the promotion of the object specified in second article to the Association, and such funds shall be faithfully applied according to the direction accompanying them. Nothing in this article or in this Constitution shall be construed as to compel the churches to contribute to any object.

Art. 11. Alterations or amendments to this Constitution, provided they do not affect the second, sixth and tenth articles, may be made by a proposition to any annual meeting, subject to approbation of two-thirds of the members present at the next annual meeting.

Art. 12. Be it enacted by the Cedar Grove Association that the Constitution governing this Association shall be amended so as to read: "One holding an office of this Association shall be entitled to all the rights and privileges of this Association until his successor is elected and qualified."

STANDING RESOLUTIONS.

Resolved, 1. That in the morning of each session of this Association some time be spent in devotional exercises.

2. That this Association shall maintain a spirit of forbearance and Christian kindness toward all brethren in the Lord.

3. That no brother can be ordained without he has some education and a gift for the work of the gospel of Christ in faith fully given to God's work what is due it.

4. That the churches in this Association be requested to refrain as much as possible from the transaction of the church business on the Lord's Day, and endeavor to meet regularly on Saturday before their regular appointed Lord's Day for that purpose.

5. That sisters of our church be recommended to form themselves into societies to raise funds by voluntary contributions and monthly fees to aid all pastors and other ministers and to build houses of worship.

6. That no church shall be organized or recognized as in good order that pays less than twenty dollars annually to the support of the gospel.

7. That we hereby condemn the act of a Baptist Church receiving into her membership from a sister Baptist Church any person without a proper letter of dismission.

8. That we disapprove of the act of a Baptist Church receiving into her membership any person expelled from a sister Baptist Church.

9. That we disapprove of organizing a company or a part of a company into a church without letters of dismission from the church to which they belong.

10. That while we recognize the independence of a Baptist Church, we cannot believe said church is at liberty to enact a law of usage contrary to the denomination to which they belong or are identified.

11. That we believe it to our interest as Baptist churches to cling to and practice the New Testament standard.

12. That we recommend to our brethren of the Association the obtaining of a thorough knowledge of Baptist church government.

13. That any minister preaching false doctrine shall be ordered by any deacon or minister hearing the same to go before ministerial council for instruction and admonitions. If he persists he shall be non-recognized by this Association as a Minister of the Gospel.

14. That it is to the best interest of the churches of this Association to call ministers belonging to this Association for pastors.

15. That any church stubbornly and wilfully refusing to take the advice of the Association shall be dropped from our Minutes and no longer considered a member of this Association.

16. That no minister should be ordained unless usefulness actually demands it.

17. That the churches in our bounds which have young men licensed to preach will endeavor to raise an educational fund to support such young men in Cedar Grove Academy, that they may be able to obtain an education.

18. That no minister dealing in ardent spirits or malt liquors, or having an interest in any firm, saloon, grocery or jug tavern or trafficking in alcoholic drinks shall be recognized by this Association.

19. That no church should retain any minister as their pastor who habitually indulges in the use of ardent spirits as a beverage.

20. That no church should retain a deacon or any other member that traffics in ardent spirits or that patronizes the habitual use or sale of intoxicating drinks.

21. That no church tolerate drunkenness in any of its members, but that every offense should be propertly dealt with.

22. That this Association commit the entire Sabbath school work to the Sabbath School Union.

23. That each church pay three dollars associational instead of $2.50, and that the additional 50 cents be used for the support of superanuated ministers and for no other purpose.

24. Hereafter no candidate shall be ordained to the ministry without our bounds unless he is competent of mastering the English language correctly and also have a competent knowledge of mathematics.

25. That the ordaining board of the Mount Zion District and of Olive Grove District constitute a committee to examine all ministers whom they think to be unqualified to preach the Gospel according to Baptist usages.

26. That we recommend that the herein session adopt the Baptist Hiscock's Directory as the standard, and the only standard by which the ministers shall be guided.

27. That after the adoption of the above report any misister failing to instruct his church in the same shall be nonrecognized by the ministers of this Association. We also recommend that all complaints against any misister be referred to the ordaining board.

RULES OF DECORUM.

1. The Modeartor shall take the chair every day during the session of the hour appointed at the adjournment, and call the members to order, and on the appearance of a quorum, cause the Minutes of the preceding day to be read.

2. He shall preserve order, and shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a question, but may state in sitting. He shall have a right to call any member to perform the dutes of the chair temporarily.

4. The Moderator shall not vote on any question unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but he may call the Vice-Moderator to the chair, and may have the privilege of speaking in common with any other member.

6. When any member is about to speak or deliver any matter to the Association, he shall rise from his seat and address the Moderator.

7. When two or more persons shall rise at the same time, the Moderator shall name the person to speak.

8. No man shall speak more than twice on the same subject without leave from the Association.

9. No member shall absent himself finally from the Association without leave from the Association.

10. Decency of speech must be observed and personal reflection must be avoided.

11. While the Moderator is putting the question no person shall speak, stand up or walk across the house, nor when the member is speaking, engage in private conversation, stand up or pass between him and the Moderator.

12. When question is under debate, no motion shall be received except to adjourn, lay on the table, postpone or amend.

13. All committees shall consist of three, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day to select minister to preach each day of the Association and give notice to the preachers, whose duties it shall be to conform to the arrangements.

15. When a motion is made and seconded, it shall be put by the Moderator unless withdrawn by the mover.

16. No standing rules shall be altered or suspended unless by a two-third vote of all the members present.

17. Rules of decorum shall be read the first day of each session of the Association.

Churches.	Organized.	Received by Baptism.	Received by Experience.	Received by Letter.	Restored.	Lost by Letter.	Lost by Exclusion.	Dead.
Allen's Chapel								
Beulah	1887	13	13					
Burton's Chapel								
Blackwell		3		1			1	
Blue Stone	1868	22						
Bold Spring	1901	1	1					
Ephesus	1894	3	3	1		1	3	
Graves' Chapel	1874						4	
Gwynn's Chapel	1907	7			1		1	
Hamer	1870	4			1		3	
Hyco Zion	1881				1		1	
High Street, Milton	1865		2	1	1		2	
High Rock	1865	2	2	1	4		5	
Jones' Cross Roads	1912		1					
Mount Olive	1903	6	1	1				
Mount Hermon	1888	57	1		2	5	1	
Mount Zion	1868	9			4	1	11	
Mount Bethel								
Mill Hill	1877	17	1			2	9	
Mayo Grove	1867	16			3	1	2	
Mineral Spring		3					1	
New Hope	1886	14				2	1	
New Zion	1881		3			3	1	
New Mount Zion	1899		2	1	2			
Olive Hill	1903	1		1				
Morning Star	1912	5	1					
Pleasant Grove								
Prospect Hill	1877	7			4		11	
Providence								
Red Hill		13				1	1	
River Zion								
Saint James	1868	5		2	3		2	
Sweet Gum Grove	1875	7	7					
Shady Grove	1866	7			1	2	2	
Smith's Chapel		2			4		2	
Sassafras Grove	1875	16		2	3			
Spring Grove								
Sunny Home	1911	11	1		1		1	
Warren's Chapel	1909	10	2	1	2		2	
Yanceyville	1884	2			3		2	
Young's Chapel	1887		1				6	
Zion's Level	1909	10		2			1	

4960

MINUTES

OF THE

FIFTIETH ANNUAL SESSION

OF THE

Cedar Grove Missionary Baptist Association

WHICH CONVENED WITH THE

RIVER ZION BAPTIST CHURCH

BLANCHE, N. C.

August 8, 9, and 10, 1917

Moderator: Rev. C. J. SPRINGFIELD, Roxboro, N. C.
Secretary: G. SMITH, Leasburg, N. C.

Next session will be held with the Saint James Baptist Church, Leasburg, N. C., Wednesday, Thursday, and Friday, commencing before the second Sunday in August, 1918.

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OFFICERS.

Moderator—Rev. C. J. Springfield, Roxboro, N. C.
Vice-Moderator—Rev. C. P. Williamson, Yanceyville, N. C.
Recording Secretary—G. Smith, Leasburg, N. C.
Corresponding Secretary—Rev. G. A. Currie, Leasburg, N. C.
Treasurer—E. D. Smith, Roxboro, N. C.

Ministerial Council.

Rev. S. Wade, Rev. K. Dixon, Rev. T. Y. Stanfield, Rev. R. D. Mason, Rev. C. J. Springfield, Rev. J. H. Love, Rev. C. W. Crutchfield.

Superannuated Ministers.

Rev. A. G. Graves, Rev. J. H. Smith, Rev. D. Johnson, Rev. Moses Gurst, Rev. K. Dixon.

Trustees of School.

Rev. S. Wade, Rev. K. Dixon, Rev. W. H. Jones, Rev. C. P. Springfield, G. Smith, J. P. Parks, Rev. J. H. Williams, Rev. J. H. Love, Rev. C. W. Crutchfield.

Banking Committee.

R. H. Winstead, G. Smith, Rev. R. D. Mason.

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C388m

PROCEEDINGS

The Cedar Grove Missionary Baptist Association convened with the River Zion Baptist Church near Blanche, Caswell County, August 8, 1917, in its fiftieth annual session at 10:30 a. m.

The meeting was called to order by Rev. C. J. Springfield. The former moderator, Brother G. Smith, acted as secretary. Revs. K. Dixon, S. Wade, David Johnson, and G. Stokes were appointed to conduct devotional exercises. Rev. K. Dixon read hymn, "Lord in the Morning, Thou Shalt Hear," which was sung by the brethren with much earnestness and gladness Second hymn, Rev. C. P. Williamson, which caused the brethren to be still more aroused spiritually. Then the Rev. Wade, one of the fathers of the Association, read 574, viz.: "Amazing Grace." Rev. David Johnson, the oldest member of the Association gave a scripture reading, the 24th Matthew. Rev. S. Stokes offered prayer. "How Sweet the Name of Jesus Sounds" was sung, led by Rev. S. Wade, after which the Rev. C. P. Williamson offered another soul stirring prayer.

Devotional exercises having closed, Rev. W. H. Harrison led "Am I a Soldier of the Cross?" as a prelude to business. Time for business having arrived, Rev. C. J. Springfield arose, speaking with unusual zeal in demonstrating to the Association the work that was claiming their attention, announced that the Association was ready for business.

Next in order was the welcome address by the pastor, Rev. G. W. Johnson, who came forward and extended a hearty welcome to ministers, delegates and friends. Able responses were made to the welcome address by Revs. K. Dixon, C. W. Crutchfield, C. P. Williamson, R. A. Baird, W. H. Harrison, S. Wade, David Johnson, and Brother Alex. Hester. In responding to the welcome address, much emphasis was placed upon the imperative "Stay in the house."

Next in order was the reading of the Rules of Decorum.

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Rev. G. A. Currie, corresponding secretary, read the rules. Time having arrived for the introductory sermon, the same was arranged. Revs. C. W. Crutchfield and Wm. Abbott entered the stand for the service. Rev. C. J. Springfield sang "'Tis the Promise of God," after which Rev. Abbott read hymn No. 350, and led same in singing. Rev. Crutchfield, the speaker, read Hosea 6th as scripture reading lesson, followed by a fervent prayer by Rev. Abbott. Rev. Springfield commended the speakers to the audience. Rev. Crutchfield sang, "God Don't Want no Coward Soldiers," and began the sermon.

Judges 7:2, viz.: "The Lord saith unto Gideon, the people that are with you are too many for me," was the text.

Theme, too many for service. The Rev. did not fail to do justice to the occasion. The sermon was quite a treat to the Association.

In conclusion prayer was offered by Dr. F. M. Hughes. Next singing. Collection, superintended by Revs. J. W. Owen and T. Y. Stanfield; amount raised, $4.20. Annual address was the next in order, Rev. Springfield delivering same. On motion, the address was referred to Committee on Annual Address, viz.: Revs. J. H. Love, T. Y. Stanfield and R. A. Baird. On motion, all visitors were called and made welcome. The following responded: Rev. F. M. Hughes, Dr. Moses, Dr. Browsaw, Rev. W. P. Terry, Rev. N. T. Johnson, Rev. G. H. E. Washington, Rev. J. F. Haraway, B. J. McGehee, Rev. C. L. Hunt, and T. C. Ervin.

The hour having arrived for dinner, the Association adjourned. Benediction was offered by Rev. S. Wade.

FIRST DAY—Afternoon Session.

The Association reassembled at 2:30 p. m., Rev. C. J. Springfield in the chair. Devotional exercises were conducted by Revs. Tom Hughes, L. Johnson, and J. H. Love. No. 491 was read by Rev. Johnson, and sung by the congre-

gation. Scripture reading, John 14th, by Rev. Hughes. Prayer was offered by Rev. J. H. Love. A beautiful selection was led by Rev. C. P. Williamson, then the chair announced that the hour had arrived for business.

Minutes of the morning session were read, received and adopted.

Next was the enrollment of messengers.

Enrollment of Delegates.

Allen's Chapel—Joe Graves, Philip Woods.
Beulah—F. M. Whitfield.
Burton's Chapel—L. Bigelow, W. C. Cobbett.
Blackwell—Walter Turner.
Blue Stone—R. T. Mills, A. H. Williamson.
Bold Spring—F. F. Mills.
Ephesus—M. Harrelson, Weldon Williamson.
Graves' Chapel—James Graves, Wm. Graves.
Gwynn's Chapel—J. M. Murch, E. D. Swann.
Hamer—C. H. Allen, C. C. Sanders.
Hyco Zion—R. Winstead, E. Smith.
High Street Milton—Joe Dotson, A. Phelps.
Hight Rock—R. Garland, Johny Long.
Jones' Cross Road—
Mount Olive—J. M. Blackwell, Jas. Steward.
Mount Hermon—W. W. Lipscomb.
Mount Zion—Tom Smith, J. H. Bolton.
Mount Bethel—By pastor.
Mill Hill—A. W. Johnson, West Smith.
Mayo Grove—E. Luster.
Mineral Spring—Jim Foster, T. L. Cobb.
Morning Star—Wm. Abbott.
New Hope—A. Dixon, Fred. Thompson.
New Zion—Isaac McCain, Willie Thaxton.
New Mount Zion—J. P. Parks, C. Outlaw.
Olive Hill—A. Wylie, Sam. Brooks.
Pleasant Grove—E. Wilkerson.

Prospect Hill—G. W. Allen, E. Warren.
Providence—Alex. Evans, Weldon Evans.
Red Hill—B. B. Brown, J. W. Williams.
River Zion—Moses Lipscomb, M. Lee.
Saint James—John Fuller, Will Paylor.
Sweet Gum Grove—J. B. Martin, W. J. Martin.
Shady Grove—Sidney Garrett, J. E. Swann.
Smith's Chapel—Jas. Hogue, J. H. McCain.
Sassafras Grove—Henderson Jones, S. Q. Walker.
Spring Grove—
Sunny Home—J. C. Clark.
Warren's Chapel—H. C. Crawlie, Nelson Graves.
Yanceyville—Henry Currie, Jas. Graves.
Young's Chapel—L. Lunsford, Sam. Ellison.
Zion's Level—B. B. Boland, J. H. Johnson.

Next service to claim the attention of the Association was the doctrinal sermon by Rev. R. D. Mason. On motion, the sermon was postponed until 8:30 p. m. Next was the roll of ordained ministers called and revised. The list of licentiates was also called and revised. On motion, a Committee on Reception was appointed. On motion, the funerals of Rev. H. Y. Yancey and Rev. Henry Grasty were ordered for second day—early afternoon—by Rev. S. Wade. The hour having arrived for preaching at the Arbor, Revs. Wm. Abbott and Wm. Warner were sent to the Arbor. Next was the election of officers. Rev. C. J. Springfield and Rev. G. A. Currie were nominated for moderator. Rev. Springfield receiving the greatest number of votes was declared elected.

Revs. C. P. Williamson and J. H. Williams were placed in nomination for vice-moderator. Rev. C. P. Williamson receiving the greatest number of votes was declared elected.

On motion, the rules were suspended and Brother G. Smith was elected recording secretary; Rev. G. A. Currie corresponding secretary, and Brother Ed. Smith treasurer, by acclamation.

On motion, the same ordaining council was re-elected, with the exception of Rev. A. L. Johnson and Rev. W. H. Harrison. Revs. J. H. Love and C. W. Crutchfield occupy their places on the board.

On motion, the board of trustees was re-elected, with the exception of Revs. W. H. Harrison and A. L. Johnson. Rev. C. W. Crutchfield and Brother S. W. White occupy their places on the board of trustees.

The Association adjourned with benediction by Rev. K. Dixon.

FIRST DAY—Evening Session.

The Association reconvened at 8:30 p. m., Rev. C. J. Springfield in the chair. After making some remarks, the moderator announced that the Association was ready for business.

The ordaining council reported that Rev. T. P. Wylie had met the board and passed a creditable examination, and recommended that he be ordained.

Next was the doctrinal sermon by Rev. R. D. Mason; alternate, Rev. B. J. McGehee. So they entered the stand and arranged for the same.

Rev. Springfield introduced the speakers. Rev. McGehee read No. 5, and led in singing the same. Rev. Mason read as scripture lesson 3d chapter of Paul's letter to Timothy. Prayer was offered by Rev. McGehee. Rev. Mason sang "How Tedious and Tasteless the Hours," then announced his text: Ex. 4:2.

Subject: What is that in thy hand?

1. Moses in his infancy.
2. Moses being developed.
3. Fleeing from Egypt.
4. On Mount Horeb.

The sermon was progressive and showed preparedness. In closing, the ordination of Rev. T. P. Wylie was resumed. Rev. C. J. Springfield offered prayer. Rev. T. Y. Stanfield delivered the charge; Rev. J. H. Love presented the Bible, and Rev. K. Dixon extended the right hand of fellowship.

Next was a collection. Sum raised, $5.09. Evening session closed. Benediction by Rev. R. D. Mason.

SECOND DAY—Morning Session.

The Association convened at 9:30 a. m., Rev. C. J. Springfield in the chair. Deacon Wilkerson introduced the morning service by singing "Why Should We Start and Fear to Die?"

The following conducted devotional exercises: Revs. G. W. Neal, H. J. Madden, and R. D. Mason. No. 310 introduced, the devotional exercises read and led by Rev. Madden. Isaiah 55th read by Rev. Mason as scripture lesson. Rev. G. W. Neal offered prayer and led in singing "Must Jesus Bear the Cross Alone?"

The moderator, after making a few remarks, announced that the Association was ready for business. Minutes read, received and adopted. Hour for preaching at the Arbor having arrived, Revs. T. M. Hughes and F. Love were sent to preach. Appointment of committees, viz.:

Time and Place:

Richard Winstead, E. Luster, C. W. Crutchfield, Will Paylor, F. T. Mills, Joe Dotson, Anderson Wylie, J. M. Wylie.

Committee on Auditing:

Rev. A. D. Mason, Rev. T. Y. Stanfield, Rev. William Warner.

Committee on Foreign Missions:

M. L. Burton, G. W. Johnson, H. Currie, E. D. Swann, Jona Bolton, L. Lunsford.

Committee on Appropriation:

J. H. Williams, R. A. Baird, S. W. White, Joe Graves, F. M. Whitfield, Sam. Brooks.

Committee on Education:

R. D. Mason, T. H. Lea, W. H. Harrison, J. P. Parks, C. P. Williamson, C. C. Richmond.

Committee on Printing:

Philip Woods, Walter Turner, Jas. Graves, A. W. Johnson, E. D. Warren, Henderson Jones, B. B. Bolton.

Committee on Home Missions:

Jas. Hogue, T. P. Wylie, Tom Smith, Sidney Garrett, Fred. Thompson, John Fuller, Jas. Johnson.

Committee on Finance:

J. H. Love, J. M. Graves, S. W. White, J. E. Swann, E. G. Graves, E. Wilkerson.

Committee on Obituary:

W. W. Lipscomb, E. D. Warren, J. B. Martin, R. B. Johnson, A. A. Dixon, Sam. Barnett, Isaac McCain.

Committee on Ministerial Improvement:

S. Wade, T. H. Lea, R. D. Mason, G. A. Currie, S. B. Brown, J. W. Owen.

Committee on Sermons:

J. W. Williamson, W. J. Martin, C. H. Allen, J. H. Long, W. M. Graves, West Smith.

Committee on Annual Address reported. See reports.

Dr. S. A. Moses having arrived was made welcome to a seat among the brethren. He made a few remarks which were helpful and instructive.

Morning session adjourned for dinner. Benediction was offered by Rev. S. Wade.

SECOND DAY—Afternoon Session.

Rev. C. J. Springfield presiding. Time, 2:30 p. m. Devotional exercises were conducted by Revs. R. A. Baird,

M. L. Burton and David McGehee. Rev. Baird read and sang No. 375. Rev. M. L. Burton read as scripture lesson 11th Psalm. Rev. McGehee offered prayer. Rev. C. P. Williamson sang, "I Shall See Him Face to Face." The moderator arose, and after making some helpful remarks, called the house to business.

Rev. C. M. Murchison, pastor of the white Baptist Church of Yanceyville, was introduced to the Association. Rev. Murchison was accorded a hearty reception. He spoke from the following passages of scripture: "If the foundation be destroyed, what will the righteous do?" "Feeding the multitude on five loaves of bread and two fishes." He handled the two subjects well, and made quite an impression on the brethren and friends.

Next speaker was Dr. S. A. Moses, of Danville, who spoke on Foreign Missions. He made an excellent discourse. The Association raised $5.55 for Dr. Moses.

Excellent remarks were made by M. F. Hughes and Washington.

On motion, a vote of thanks was tendered Rev. Murchison for such profound, far-reaching and soul-stirring remarks. So will say, please meet again, Rev. Murchison.

Next in order was the funerals of Rev. Yancey and Rev. Grasty by Rev. S. Wade, but owing to the hour, they were postponed until later, one until 8:30 p. m.

The Association adjourned to allow the committees to go into session. Reassembled and resumed reading reports.

Board of trustees reported. See reports.

Committee on Reception reported. See reports.

Building Committee reported. See reports.

Committee on Time and Place reported. See reports.

Committee on Auditing reported. See reports.

Brother Ed. Smith made a verbal statement as his report.

On motion, the Association extended to him a vote of thanks.

Committee on Foreign Missions reported. See reports. Rev. W. H. Harrison came forward and made an able address on Foreign Missions.

On motion, hereafter all money raised in the Association be paid out by the Committee on Appropriation.

The hour having arrived, the Association adjourned.

Benediction by Rev. J. W. Owen.

SECOND DAY—Evening Session.

The Association reassembled at 8:30 p. m., Rev. C. J. Springfield in the chair. Revs. S. B. Browsaw and Wm. Brown were sent to the Arbor to preach. This was the hour to have the funerals of Rev. H. Y. Yancey and Henry Grasty. The funerals were conducted by Revs. S. Wade and W. H. Harrison. Rev. Harrison led hymn No. 464, "Come, Let Us Join Our Friends Above." Rev. S. Wade read as scripture lesson 2 Cor., 15. Prayer was offered by Rev. K. Dixon. Second hymn, No. 648, "Servant of God, Well Done," by Rev. Harrison. The vice-moderator arose and introduced the preachers who were to speak. Rev. W. H. Harrison spoke of the life and work of the two ministers. Afterwards Rev. Wade began the funeral under prevailing circumstances. Rev. Wade preached a good sermon. Text: Matthew 25:7. After preaching, Rev. C. P. Williamson called for collection. Sum raised $6.29.

The congregation, in a brief way, showed their benevolence to Rev. K. Dixon by donating to him $4.55. Rev. Silas Lea offered prayer and the evening session closed.

Benediction was offered by Rev. S. B. Brown.

THIRD DAY—Morning Session.

The Association convened at 9:30 a. m., Rev. C. J. Springfield in the chair. Devotional exercises were conducted by

Revs. C. P. Williamson, C. C. Kirby and William Brown. No. 650 was the opening hymn, led by Rev. Brown. Scripture lesson, 122 and 133 Psalm, by Rev. Williamson. Prayer was offered by Rev. Kirby. "Nearer My God, to Thee" was sung by Rev Williamson, after which the moderator declared the Association ready for business.

As the Missionary Baptist preacher, Rev. J. F. Davis, of Milton, was in, he was made welcome. Mr. T. C. Irvin field agent of the Negro organization on sanitation of Petersburg, Va., was made welcome.

Next, minutes of afternoon and evening sessions were read, received and adopted. The hour having arrived for preaching at the Arbor, Rev. S. B. Brown and Rev. R. B. Johnson were sent to the Arbor to preach.

On motion, Revs. C. L. Hunt and Keen were introduced and made welcome.

Rev. J. F. Davis was requested to say something, so he came forward, taking for his subject Missions. His remarks were timely and far-reaching.

Rev. W. H. Harrison responded to Rev. Davis.

Committee on Appropriation reported. See reports.

President from the Sunday School Convention reported, donating the sum of $46 for education. See reports.

Committee on Sermons reported. See reports.

Committee on Finance reported. See reports.

Trustees and Board of Directors reported. See reports.

Next in order was an educational rally. The following churches responded: Allen's Chapel, $1; Beulah, $1; Blackwell, 50 cents; Burton's Chapel, 50 cents; Ephesus, $1; Gwynn's Chapel, $1; Graves' Chapel, $1; Hyco Zion, $1; Hamer, $1; High Rock, $1; High Street Milton, 50 cents; Mount Olive, $1; Mill Hill, $1.50; Mineral Springs, $1; Mayo Grove, 50 cents; Morning Star, $1; New Zion, $1; New Hope, 50 cents; New Mt. Zion, 50 cents; Prospect Hill, $1; Red Hill, $1; Shady Grove, $1; Sassafras Grove, 50 cents; Pleasant Grove, 50 cents; Saint James, $1; River Zion, $1; Smith's Chapel, 50 cents; Young's Chapel, 50

cents; Warren's Chapel, $1; Zion's Level, $1. S. W. White, 50 cents; G. Smith, 50 cents; Andrew Thaxton, 50 cents; Rev. S. L. Badget, $1; Rev. R. B. Johnson, 25 cents; Rev. William Brown, 50 cents; Ernest Jones, $1.

Ministers: Rev. W. H. Harrison, $1; C. W. Crutchfield, $1; R. D. Mason, $1; C. P. Williamson, $1; S. Wade, $1; F. Love, $1; G. A. Currie, $1; T. Y. Stanfield, $1; J. H. Williams, $1; J. H. Love, $1; G. W. Johnson, $1; C. J. Springfield, $1; Jas. S. Adams, $1; J. W. Owen, $1; Wm. Warner, $1; Gwynn Wade, 50 cents; G. W. Neal, 50 cents; C. G. Graves, 50 cents.

On motion, Sisters Katie Watkins and K. White came before the Association.

Sister Watkins read the report from the Sisters' Home Mission Convention, and sister Kitie White gave some helpful instruction. The brethren seeing that the Association is much in need of money to press the work, decided to take subscriptions from any one who desired to help the educational work. The following gave their names: Rev. W. H. Harrison, $10; Jas. Thaxton, $2.50; J. H. Williams, $5; Ed. Smith, $5; J. P. Parks, $5; A. Thaxton, $5; E. Wilkerson, $5; Wm. Brown, $4; T. Y. Stanfield, $5; Richard Winstead, $10; R. A. Beard, $5; C. C. Kirby, $5; S. L. Badget, $5; T. H. Lea, $2.50; G. Smith, $10; G. A. Currie, $10; C. J. Springfield, $5; Rev. F. Love, $5; Albert Johnson, $5; R. D. Mason, $15; C. A. Richmond, $3.

Rev. Irvin, of Petersburg, came before the Association and delivered a wonderful address on sanitation. Rev. Irvin was tendered a vote of thanks.

On motion, a vote of thanks was extended to River Zion Church and friends for hospitality shown to the Association. Some of the members wishing to show their benevolence to Rev. S. Wade, raised three dollars by public collection for him. Next in order was the election of fraternal messengers to other Associations, viz.: East Cedar Grove, C. W. Crutchfield, S. Wade; High Point, G. A. Currie; Sunny Side, J. H. Love; Banister, T. Y. Stanfield; Cherry Stone, C. P. Wil-

liamson, W. A. Harrison; Middle, S. Wade; Smith River, H. L. Burton, W. H. Harrison, Roan D. Price.

The next was the ordaining of Rev. David Price. Rev. T. Y. Stanfield preached; Rev. C. W. Crutchfield offered prayer; Rev. R. D. Mason extended the Bible; Rev. J. H. Love gave the charge, and Rev. K. Dixon extended the right hand of fellowship.

This ended one of the grandest sessions in the history of the Cedar Grove Association. Our next session will meet at the Saint James Baptist Church near Leasburg, Caswell County, N. C., Wednesday before the second Sunday in August, 1918.

Rev. C. J. Springfield,
Moderator.

G. Smith,
Secretary.

ANNUAL ADDRESS.

Dear brothers, ministers, and delegates of the Cedar Grove Association: We meet here in the fiftieth annual session to do business that will foster the Master's Kingdom.

We are glad that God hast spared us to meet again face to face that we may help to do business for him.

Dear brethren, we cannot consider too gravely this auspicious occasion that brings together so many consecrated men and women who are engaged in the King's business.

We need, therefore, to pray with all our earnestness and faith to be guided wisely during our present Association.

We have congregated here in this meeting, men of sterling qualities who have grown old and great in their consecrated struggle to make the world better, and this number is being strongly reinforced by an army of younger men and women whose souls are being stirred with holy zeal to extend the domain of Him "whose reign of righteousness is destined to become universal" extension of the Kingdom of our Lord and Savior Jesus Christ.

Because of the grandeur of your mission and the dignity of your representation, no one dares ridicule your proceedings, and the Christian world pours out its benediction upon even your feeblest effort.

The work which claims our earnest consideration is unapproached in its blessing to suffering humanity, and divine in its origin and lasting benefits. No other kind of work, however splendid, can be greater than that of saving man and of bringing him into harmony with his maker in this feverish age of business excitement, of marvelous scientific revelation, of turbulent political unrest and upheaval.

The Christian world has caught the progressive spirit, and is being greatly stirred to missionary service, and this movement is daily increasing in momentum. The flying evangelist will no doubt soon be seen speeding on the wings of the wind with trumpet in hand, having everlasting Gospel to spread to nations that sit in darkness. Judging from signs of times the Lord is eventually preparing the world to receive Jesus Christ as the Universal King.

The walls about secluded nations are being battered down by tremendous forces of Christian civilization. Rapid transportation and communication and the promiscuous intermingling of the races all contribute to the rapid dissemination of Christianity throughout the world. The world is not as large as it used to be in our exchange of thought.

We have illumined both time and space. We talk in low whispers over metal wires to friends a thousand miles away. We can do better than this: we harness the wind to convey these messages; we record our thoughts on waxed paper to be reproduced at pleasure at any time and place. In fact, we are being pushed so rapidly along all lines of development until we hardly realize that we are living in an epoch-making age. Brain and faith are truly moving mountains.

The future historian will use great adjectives to describe the age in which we live. Among the forces that have given such impetus to civilization and that are changing the whole face of the earth, Christianity may be put down as the most

potential. This great army moving under the conquering flag of the King of kings may be called legion.

The only hope of the world with its difficulties, its problems, its dissensions, and its sins is Christianity. It teaches the world unity of the human race; it points men back to a common parentage and up to heaven to one Divine Parent, and it prophesies with unfailing certainty the final commingling of men into one general brotherhood. The confusion, the irregularities, the irreconcilable differences among men caused by race and color and conditions will find their happiest solution in the adoption of the spirit of Christianity.

It guards with increasing vigilance the interest of the poor and the oppressed; it threatens with utter condemnation the selfish, rich, and the proud. Tyrannical Christianity is sometimes referred to as the white man's religion, but there is not one sentence in the Bible that guarantees the white man any special favor or privilege above any other man of any other race. The Bible proclaims salvation for all, redemption for all, and equal blessings to all without regard to race, color, or condition. The bugle call is "Come," unto all the ends of the earth, "and be saved." Those who feel deprived of this world's advantages should be the most interested in the spread of Christianity—the one great power that can stay the iron hand of Russia from invoking vengeance upon the helpless Jew is the sword of the spirit, and one great power that can bring the Negro people of America their manhood and right is pure Christianity. It can well be called the power behind the throne, and exercised by an omnipotent hand.

Books of science, of law and economics are worthless if Christian ethics be ignored. God and heaven both must fail before right shall die. The world's greatest hero is Christ; the one great word well worth all language in earth or heaven. Man's richest blessing is to know the one true God, and his greatest liberty is the right to worship God according to the dictates of his conscience. The black man inherits religion; he believes in God, although he disobeys him. His

spiritual fear is great and deeply rooted in his nature; to him God is all the Bible describes Him to be and even more than to the white man. Hell may be fiction, but to the black man it is an appalling reality. Having a religious instinct and a nature greatly charged with spiritual fear, who knows but the Almighty has destined the Negro to demonstrate to the world the regeneration and uplifting influence of Christianity?

It is probably true that three-fourths of the Negroes of this country are communicants of Christian churches, can it be that the Master intends that this latent force rot unused?

The field of Christian endeavor is wide open, inviting our most earnest occupation and noblest achievement. Let us here make a new contract involving greater sacrifices for the advancement of the Kingdom of Jesus Christ.

Let us leave the question of race, color, tribe, section, and parties for politicians to wrangle over, and with banners proudly waving let us go forth to conquer, inspired by the battle cry: "The World for Christ."

May the great Head of the Church rest and abide with us all. Amen.

REPORTS FROM COMMITTEES.

Committee on Sermons.

We, your Committee on Sermons, beg leave to submit the following report:

That Rev. R. A. Baird preach the Introductory Sermon, with Rev. Wm. Warner, alternate; Rev. G. A. Currie preach the Doctrinal Sermon, with Rev. S. L. Badget his alternate; Rev. J. W. Owen preach the Educational Sermon, with Rev. Oscar Springfield his alternate; Rev. G. W. Johnson preach

the Sermon on Foreign Missions, with Rev. C. P. Williamson his alternate.

Respectfully submitted,

J. M. Williamson.
E. I. Warren.
Wm. Graves.
C. H. Allen.
J. H. Long.

Committee on Education.

We, your Committee on Education, beg leave to submit the following report:

That we endorse the report of the Board of Directors and Building Committee.

Respectfully submitted,

R. D. Mason.
T. Y. Stanfield.
W. H. Harrison.
T. H. Lea.
J. M. Blackwell.
C. P. Williamson.
J. P. Parks.
C. C. Richmond.
G. Smith.

Committee on Time and Place.

We, your Committee on Time and Place, beg leave to submit the following report:

That Saint James be the place for holding our next annual session, and Wednesday before the second Sunday in August, 1918, be the time.

Respectfully submitted,

Richard Winstead.
E. Luster.
C. W. Crutchfield.
Will Paylor.
Frank Mills.
Joe Dotson.

Committee on Foreign Missions.

We, your Committee on Foreign Missions, beg leave to submit the following report:

Whereas, when Jesus Christ our Saviour commissioned his disciples to go into all the world and preach the Gospel to every creature, He did not exempt the great continent of Africa, where thousands of our own people do not know of the great message of Jesus Christ, "Come unto me, all ye that labor, and I will give you rest"; be it resolved, that this Association put itself on record as doing more each year for Missions, Home and Foreign; that we do our work through that body known as the Lott-Cary Convention.

Respectfully submitted,

Rev. M. L. Burton.
Rev. G. W. Johnson.
G. A. Currie.
E. D. Swann.
W. J. Martin.
West Smith.
Joe Graves.
J. B. Martin.

Committee on Auditing.

We, your Committee on Auditing, beg leave to submit the following report for 1916:

Received from churches	$ 120.00
Received from ministers and delegates	41.60
Received from churches for education	40.45
Amount from Introductory Sermon	3.75
Amount from Doctrinal Sermon	5.35
Amount from other sermons	12.31
Amount from Sunday School Convention	23.75
Total	$ 252.22

Brought forward from 1915	$	22.36
	$	274.58
Receipts show paid out		252.75
Balance August 8, 1917	$	21.83

Respectfully submitted,

R. D. Mason.
Wm. Warner.
T. Y. Stanfield.

Committee on Finance.

We, your Committee on Finance, beg leave to submit the following report:

The following churches were represented by paying three dollars each: Allen's Chapel, Beulah, Burton's Chapel, Blackwell, Blue Stone, Bold Spring, Ephesus, Graves' Chapel, Gwynn's Chapel, Hamer, Hyco Zion, High Street Milton, High Rock, Mount Olive, Mount Hermon, Mount Zion, Mill Hill, Mayo Grove, Mineral Spring, Morning Star, New Hope, New Zion, New Mount Zion, Olive Hill, Pleasant Grove, Prospect Hill, Providence, Red Hill, River Zion, Saint James, Sweet Gum Grove, Shady Grove, Smith's Chapel, Sassafras Grove, Sunny Home, Warren's Chapel, Yanceyville, Younge's Chapel, Zion's Level. A number of churches paying thirty-eight. River Zion excused.

Total from churches	$	114.00
Amount from churches for education		25.00
Home Missions		1.75
Ministerial assessment for education		16.50
Delegates' assessment for education		31.50
Sent for Foreign Missions		.50
From Convention		46.00
From ministerial and deacons:		
For education during year		45.95

Amount sent up from Sisters' Home Mission Convention	$ 2.00
Raised from collections	19.45
Amount raised by ministers and deacons since Oct., 1916, to Aug., 1917, for education	45.95
Amount raised from all sources	$ 302.65

Respectfully submitted,

Rev. J. H. Love.
Rev. R. A. Baird.
Rev. C. G. Graves.
Jim Graves.
S. W. White.
J. E. Swann.
G. W. Allen.
E. W. Wilkinson.
T. L. Cobb.

Committee on Obituary.

We, your Committee on Obituary, beg leave to submit the following report:

We find that the grave monster has failed to visit any of our members since last session.

Respectfully submitted,

W. W. Lipscomb.
E. D. Warren.
R. B. Johnson.
A. A. Dixon.
Sam. Barnett.
Isaac McCain.
Mitchell Lea.

Committee on Home Missions.

We, your Committee on Home Missions, beg leave to submit the following report:

We find our schools, public and private, much in need of

means to make them a success. Also our sick and poor are in great need for food and clothing. Our trustees are doing a great work, but the load is too heavy for them to carry alone, so we, deacons and preachers, must give relief by coming to their rescue and doing all we can to help them in their work.

Respectfully submitted,

Jas. Hogue.
T. P. Wylie.
Thomas Smith.
Sidney Garrett.
Fred. Thompson.
John Fuller.
James Johnson.

Committee on Reception.

We, your Committee on Reception, beg leave to submit the following report:

We find five licentiates applying for membership into this Association, namely: Revs. J. W. Wylie, G. T. Harris, Moses Winstead, E. C. Kirby, and Sam. Barnett.

Respectfully submitted,

Rev. J. H. Williams.
Rev. C. W. Crutchfield.
Walter Turner.

Committee on Appropriation.

We, your Committee on Appropriation, beg leave to submit the following report:

That we show our benevolence to the brethren as follows:

Recording Secretary	$ 15.00
Corresponding Secretary	3.00
Moderator	5.00
Vice-Moderator	2.00
Printing minutes	56.00

Orphanage	$ 5.00
Foreign and Home Missions	10.00
Incidental expenses	6.00
Collectors	3.00
For printing blanks	3.38
Total	$ 108.38

Respectfully submitted,

J. H. Williams.
R. A. Baird.
S. W. White.
Joe Graves.
T. M. Whitfield.
Sam. Barnett.
Sam. Brooks.

Report of the Board of Directors and Trustees.

The Board of Directors and Trustees, in joint session, beg leave to submit the following report:

On motion, we accept the plans of the Building Committee.

On motion, each church in the Association raise twenty-five cents per member for education and forward the same to the Committee on Banking for immediate use in building.

On motion, all moneys on hand, and all that is collected hereafter, is made subject to check issued by Committee on Banking.

Respectfully submitted,

Board of Directors and Trustees.

Report of Committee on Printing.

We, your Committee on Printing, beg leave to submit the following report:

That there be 700 copies of minutes printed, publishing proceedings from this session.

Respectfully submitted,

J. M. Blackwell,
Philip Woods,
B. B. Bolton,
E. W. Warren,
A. W. Johnson,
Jas. Graves,
Walter Turner,
Henderson Jones,
Committee.

Committee on Banking.

We, your Committee on Banking, beg leave to submit the following report:

Brought forward from our last session, 1916	$ 786.77
Received from ministerial and deacons' meetings during the year, for education	45.95
Total August 1, 1917	$ 832.72
Purchasing the East Cedar Grove's Interest in property	162.00
Attorney's fees	5.00
Total expenditures	$ 167.00
Balance	$ 665.72

Respectfully submitted,

R. H. Winstead,
G. Smith,
R. D. Mason,
Committee.

Report from Sisters' Home Mission Convention.

We, the Sisters' Home Mission Convention of the Cedar Grove Baptist Association, which convened with the New

Zion Baptist Church of Milton, Caswell County, beg leave to submit the following report, that you may know what we are trying to do for our Master and His missions. We send to represent us Sisters B. B. Bolton and Kitie White. We are yet in our infancy, the last being our second annual session. Will now give the condition of our convention financially.

Brought forward from 1915	$	31.50
Raised during the year 1916		49.05
Grand total for the two sessions	$	80.55

We send to the Association two dollars. Our subordinate societies contribute to the sick and poor, and keep churches and their pastors. Dear brethren, we stand with ready hands, willing to shoulder any movement you make for fostering Christ's Kingdom and the cause of education.

We extend to this Association a hearty welcome to attend our Convention at Smith's Chapel.

Done by order of the Convention.

KATE F. WATKINS,
Secretary.
E. L. GLENN,
President.

HOME MISSION REPORTS.

MOUNT ZION BAPTIST CHURCH.

DEAR BRETHREN:—We, the Home Mission Sisters of the Mount Zion Baptist Church, beg leave to submit the following report, that the world may know what we are doing for our dear Saviour. Gave to the sick and needy $4.35; garments given, 25; meals given, 125; visits made to see the

sick, 42; since last session we have lost one member by death. We send by our beloved deacon fifty cents for education.

Respectfully submitted,

Mrs. Tinie Smith,
President.

Mrs. Ella Jay,
Treasurer.

Mrs. Ella Wagstaff,
Secretary.

New Zion Baptist Church.

Dear Brethren:—We beg leave to submit the following report: Raised during the year $13.28. Gave to the sick $4.33; gave pastor $4; visits to see the sick, 100; garments to the needy, 200; meals given, 150. Present membership 28. Lost by death, one. We ask your prayers that we may grow stronger in Christ and His mission work until we are called from labor to reward.

Respectfully submitted,

Mrs. Mary E. Thaxton,
President.

Mrs. G. A. Harriss,
Vice-President.

Mrs. Emily Jeffreys,
Treasurer.

Mrs. E. J. Mebane,
Secretary.

Pleasant Grove Baptist Church.

Dear Brethren:—We, the Home Mission Sisters, beg leave to submit the following report for 1917: Number of members, 26; meals given, 24; visits to sick, 68; garments

given, 13; gave to sick and poor $23.85. Home Missions, $6. We ask your prayers for the good work.

Respectfully submitted,

Pleasant Grove Baptist Circle.

Mrs. Sallie Webb,
President.

Mrs. Lucy Johnson,
Treasurer.

Mrs. W. A. Peace,
Secretary.

Sweet Gum Grove Baptist Church.

Dear Brethren:—We beg leave to submit the following report: Visits to the sick, 172; meals given, 40; garments given, 15; money given to the needy, $2.25; aid in furnishing seats, $6.15; money raised, $8.25. We send fifty cents by Brethren M. J. and W. J. Martin. We ask your prayers.

Respectfully submitted,

Mrs. Cora B. Wylie,
President.

Mrs. Mollie Richmond,
Secretary.

Mrs. Rebecca Baynes,
Treasurer.

LIST OF ORDAINED MINISTERS.

Rev. W. H. Harrison_____Danville, Va.
Rev. S. Wade_ _____Woodsdale, N. C.
Rev. A. L. Johnson, B. D._____Salem, Va.
Rev. C. W. Crutchfield_____Semora, N. C., R. 2
Rev. C. C. Richmond_____Blanche, N. C., R. 2
Rev. K. Dixon_____Altamahaw, N. C., R. F. D.
Rev. R. D. Mason_____Milton, N. C., R. No. 2
Rev. F. Love _____Blanche, N. C., R. No. 2

Rev. G. A. Currie_____Leasburg, N. C.
Rev. T. Y. Stanfield_____Roxboro, N. C.
Rev. C. J. Springfield_____Roxboro, N. C.
Rev. H. Wilson_____Mt. Carmel, Va.
Rev. J. H. Wilson_____Leasburg, N. C.
Rev. S. P. Warren_____Topnot, N. C.
Rev. R. S. Clark_____McIver, N. C.
Rev. G. W. Johnson_____Hurdles Mill, N. C.
Rev. J. H. Smith_____Greensboro, N. C.
Rev. David Johnson _____Winston-Salem, N. C.
Rev. R. L. Thompson_____Leasburg, N. C.
Rev. M. L. Burton_____Danville, Va.
Rev. Jas. Adams_____Danville, Va.
Rev. H. Barnett _____Woodsdale, N. C.
Rev. E. Chrisholm _____Roxboro, N. C.
Rev. R. A. Baird_____South Boston, Va.
Rev. Wm. Abbott _____Draper, N. C.
Rev. C. P. Williamson_____Yanceyville, N. C.
Rev. J. W. Owen_____Mayo, Va.
Rev. A. G. Graves_____Middletown, O., R. F. D.
Rev. W. H. Jones_____Roxboro, N. C.
Rev. W. M. Morton_____Ruffin, N. C.
Rev. J. H. Love_____Ridgeville, N. C.
Rev. Oscar Springfield_____Blanche, N. C., R. No. 2
Rev. R. B. Johnson_____Christie, Va.
Rev. Wm. Brown _____Woodsdale, N. C.
Rev. William Warner _____Pelham, N. C.
Rev. S. L. Badget_____Ruffin, N. C.
Rev. Lewis Lawson _____Roxboro, N. C., R. No. 3
Rev. C. G. Graves_____Leasburg, N. C.
Rev. J. H. Williams_____Leasburg, N. C.
Rev. T. P. Wylie.
Rev. David Price _____Ruffin, N. C.
Rev. T. H. Lea, B. D._____Danville, Va.
Rev. J. F. Farraway _____Danville, Va.
Rev. Bigelow _____Greensboro, N. C.

LIST OF LICENTIATES.

J. M. Wylie, G. T. Harris, Moses Winstead, E. C. Kirby, Sam Barnett, H. Hodnett, George Stokes, Gatewood, N. C.; W. Yancey, Blackwell, N. C.; Moses Gurst, Bethel Hill, N. C.; E. Noble, Hayfield, N. C.; G. A. Holland, Danville, Va.; M. Williams, Danville, Va.; L. D. Royster, Woodsdale, N. C.; N. Price, Pelham, N. C.; W. Johnson, Yanceyville, N. C.; William Henderson, Yanceyville, N. C.; A. S. Adams, Roxboro, N. C.; W. B. Brown, Pelham, N. C.; A. Royall, Semora, N. C.; DeWitt Woods, Leasburg, N. C.; Haywood Byrd, High Towers, N. C.; T. P. Wylie; G. W. Neal, _____, Va.; A. D. Graham, W. L. Badgett, Pelham, N. C., R. F. D.; T. M. Simpson, Robert Rodnett, Henry Maden, James Westerbrooks, Henry Evans, William Pool, Vinson Bradsher, Roxboro, N. C., R. F. D.; James Blackwell, Yanceyville, N. C., R. F. D.; D. Price; S. C. Coleman, Roxboro, N. C.; Gwynn Wade.

LETTER FORM.

The_____Baptist Church.

To the Cedar Grove Baptist Association, to be convened with the Baptist Church of Prospect Hill, Woodsdale, N. C., August, 1912.

Dear Brethren: We send to you Christian greetings.

Brethren _____ will represent us this year, to whom we confide our interest in all business which may come up for your consideration. We have as pastor Rev. _____

The following report shows the condition of our church:

Organized_____; Indebtedness, $_____; Value of church, $_____; Paid pastor during last year, $_____; For benevolent objects, $____; Gained by baptism, _____; By letter, ____; Restored, ____; By experience, ____; Lost

by letter, ____; By exclusion, ____; By death, ____; Present membership, ______.

We send to the Association: For Education, $____; for Home Missions, $_____; for Foreign Missions, $_____; for Orphan Asylum, $_____. We have preaching the first Sunday of each month.

We want our Minutes sent to_____

Postoffice _____

Secretary _____

Done by order of the church.

CHURCHES WITH THEIR SECRETARIES.

Allen's Chapel—Ellis Graves, Leasburg, N. C.

Beulah—Willie Lea, Hightower, N. C.

Burton's Chapel—J. W. Wiley, Corbett, N. C., R. No. 3, Box 43.

Blackwell—S. P. Gwynn, Yanceyville, N. C., R. No. 1.

Blue Stone—H. H. Williams, Ruffin, N. C., R. 2, B. 30.

Bold Spring—

Ephesus—S. L. Badget, Ruffin, N. C., R. F. D.

Graves' Chapel—T. F. Philips.

Gwynn's Chapel—B. F. Williamson, Pelham, N. C., R. No. 1, Box 22.

Hamer—Spencer Jeffreys, Blanche, N. C., R. F. D.

Hyco Zion—John Winstead.

High Street Milton—Kate F. Watkins, Milton, N. C.

High Rock—Emma Stephens, Blanche, N. C., R. F. D.

Jones' Cross Road—Fannie A. Jones, Altamahaw, N. C., R. F. D.

Mount Olive—Emma Crutchfield, Semora, N. C.

Mount Hermon—Lucy M. Carter, Ruffin, N. C.

Mount Zion—John S. McCain, Woodsdale, N. C., R. 1.

Mount Bethel—

Mill Hill—Zach Villines, Roxboro, N. C., R. 3.

Mayo Grove—Caroline Crowder, Deniston, Va.

Mineral Spring—Mary E. Cannon, Pelham, N. C., R. 1.
Morning Star—M. J. Brown, Spray, N. C.
New Hope—A. A. Dixon, Leasburg, N. C.
New Zion—J. T. McCain, Blanche, N. C., R. 2.
New Mount Zion—
Olive Hill—J. D. Paylor.
Pleasant Grove—S. J. Barnett, Roxboro, N. C.
Prospect Hill—Beulah K. Obie, Woodsdale, N. C.
Providence—A. Walker.
Red Hill—Nannie M. Poteat, Pelham, N. C., R. 1.
River Zion—J. S. Garland, Milton, N. C., R. 1, Box 101.
Saint James—G. Smith, Leasburg, N. C.
Sweet Gum Grove—G. W. Baynes, Union Ridge, N. C.
Shady Grove—J. E. Swann, Pelham, N. C.
Smith's Chapel—W. Hogue, Danville, Va., R. 4.
Sassafras Grove—A. Holloway, Pelham, N. C., R. F. D.
Spring Grove—
Sunny Home—J. C. Clark, Draper, N. C.
Warren's Chapel—Cornelia Moore, Prospect Hill, N. C.
Yanceyville—James Womack, Yanceyville, N. C.
Young's Chapel—Eva O'Briant, Roxboro, N. C.
Zion's Level—J. H. Russell, Semora, N. C.

CHURCHES WITH THEIR PASTORS.

Allen's Chapel—Rev. J. A. Tucker.
Beulah—Rev. G. W. Owen.
Burton's Chapel—Rev. S. P. Warren.
Blackwell—Rev. G. W. Johnson.
Blue Stone—Rev. Jos. Adams.
Bold Spring—Rev. Wm. Morton.
Ephesus—Rev. G. W. Johnson.
Graves' Chapel—Rev. C. W. Crutchfield.
Gwynn's Chapel—Rev. C. R. Williamson.
Hamer—Rev. G. A. Currie.
Hyco Zion—Rev. C. J. Springfield.

High Street Milton—Rev. Farraway.
High Rock—Rev. G. A. Currie.
Jones' Cross Road—Rev. K. Dixon.
Mount Olive—Rev. C. W. Crutchfield.
Mount Hermon—Rev. C. P. Williamson.
Mount Zion—Rev. R. A. Baird.
Mount Bethel—Rev. S. Wade.
Mill Hill—Rev. C. J. Springfield.
Mayo Grove—Rev. R. D. Mason.
Mineral Spring—Rev. C. W. Crutchfield.
Morning Star—Rev. Wm. Abbott.
New Hope—Rev. G. W. Owen.
New Zion—Rev. R. H. Baird.
New Mount Zion—
Olive Hill—Rev. S. V. Warren.
Olive Hill—Rev. S. P. Warren.
Pleasant—Rev. S. L. Parham.
Prospect Hill—Rev. H. Wilson.
Providence—Rev. J. H. Love.
Red Hill—Rev. Jas. Adams.
River Zion—Rev. G. W. Johnson.
Saint James—Rev. R. D. Mason.
Sweet Gum Grove—Rev. S. P. Warren.
Shady Grove—Rev. Jas. Adams.
Smith's Chapel—Rev. M. L. Burton.
Spring Grove—Rev. G. W. Glass.
Sunny Home—Rev. Wm. Abbott.
Warren's Chapel—Rev. G. A. Currie.
Yanceyville—Rev. G. W. Johnson.
Young's Chapel—Rev. C. J. Springfield.
Zion's Level—Rev. J. W. Owen.

PROGRAM FOR MINISTERIAL AND DEACONS' MEETING.

10 A. M.—Assemble.

10 to 10:30 A. M.—Devotional Exercises.

10:30 to 11 A. M.—Calling Churches and Enrolling Messengers.

11 to 11:30 A. M.—Receiving dues from Churches.

11:30 to 11:45 A. M.—Election of Officers.

11:45 A. M. to 12:30 P. M.—Appointing Committees on Time and Place, Hours of Meeting and Adjournment.

12:30 to 1:30 P. M.—Miscellaneous Business.

1:30 P. M.—Adjourn for Dinner.

2:30 P. M.—Reassemble.

PROGRAM.

Wednesday.

10:30 A. M.—Assemble.

10:30 to 11 A. M.—Devotional Exercises.

11 to 11:15 A. M.—Address of Welcome and Response.

11:15 A. M. to 12:15 P. M.—Introductory Sermon.

12:15 to 12:45 P. M.—Opening Address.

12:45 to 1 P. M.—Enrollment of Messengers.

1:00 to 2:30 P. M.—Recess.

2:30 to 3:15 P. M.—Sermon.

3:15 to 3:30 P. M.—Miscellaneous Business.

3:30 to 4:30 P. M.—Election of Officers.

4:30 P. M.—Adjournment.

Thursday.

9:30 to 10 A. M.—Devotional Exercises.

10 to 10:30 A. M.—Reception and Approving Minutes.

10:30 to 11:15 A. M.—Appointment of Committees.

11:15 to 11:45 A. M.—Reports.

11:45 to 12 M.—Report of Trustees.

12 to 1 P. M.—Miscellaneous Business.
1 to 2:30 P. M.—Recess.
2:30 to 3:00 P. M.—Devotional Exercises.
3 to 3:30 P. M.—Address.
3:30 to 3:40 P. M.—Collection.
3:40 to 4 P. M.—Report of Committee on Temperance.
4 to 5 P. M.—Work of Committee.
5 P. M.—Adjournment.

FRIDAY.

9:30 to 10 A. M.—Devotional Exercises.
10 to 10:30 A. M.—Reading and Approving Minutes.
10:30 A. M. to 12 M.—Reports of Committees.
12 M. to 1 P. M.—Appointment of Fraternal Messengers, and other business that may come before the Association.
1 to 2:30 P. M.—Recess.
2:30 P. M.—Reassemble.

CONSTITUTION.

Article 1. This Association shall be called the Cedar Grove Association.

Art. 2. The object of this Association shall be to promote the cause of the Lord Jesus Christ, wherever God in His providence shall permit us to labor.

Art. 3. This Association shall be composed of regular Baptist churches, in the following manner: Each church connected with the Association shall be entitled to send two delegates (together with any licensed minister who holds his membership or pastoral charges within our bounds), who shall produce letters from their respective churches certifying their appointment, the number baptized the preceding year, restored, deceased, dismissed by letter, excommunicated, the whole number in full fellowship, and the days on which they hold their church meeting. The letter shall also contain a general statement of the condition of the church.

Art. 4. The officers of this Association shall be: Moderator, Vice-Moderator, Clerk, Treasurer, and Corresponding Secretary, who shall hold their offices until another election.

Art. 5. The Moderator shall preside in all meetings of the Association, state and put all questions, and announce the vote of the body. The Clerk shall record the proceedings of the Association, prepare and superintend the printing of the Minutes, distribute them, and enter them in a book to be kept for that purpose. The Treasurer shall receive and hold all moneys belonging to the Association subject to the order of the Association, and shall make at each annual meeting a report of the Association.

Art. 6. This Association shall have no power to interfere with the internal affairs of the churches, but it shall be its business to advise and aid the affairs of the church in the accomplishment of the object specified in the second article of this Constitution.

Art. 7. Any regular Baptist church, by sending delegates to the annual meeting of the body, may be admitted into this union, provided that no church shall be received except by the unanimous vote of the delegates present.

Art. 8. This Association shall correspond by delegates with kindred institutions whenever convenient, but no delegate from any other Association shall be allowed to vote in this.

Art. 9. Any church in good order, wishing to withdraw from this Association, shall, upon making a written request to that effect, be entitled to dismission.

Art. 10. It will be expected of the churches composing this Association to remit the funds intended by them for the promotion of the object specified in second article to the Association, and such funds shall be faithfully applied according to the direction accompanying them. Nothing in this article or in this Constitution shall be construed to compel the churches to contribute to any object.

Art. 11. Alterations or amendments to this Constitution, provided they do not affect the second, sixth and tenth articles,

may be made by a proposition to any annual meeting, subject to approbation of two-thirds of the members present at the next annual meeting.

Art. 12. Be it enacted by the Cedar Grove Association that the Constitution governing this Association shall be amended so as to read: "One holding an office of this Association shall be entitled to all the rights and privileges of this Association until his successor is elected and qualified."

STANDING RESOLUTIONS.

Resolved, 1. That in the morning of each session of this Association some time be spent in devotional exercises.

2. That this Association shall maintain a spirit of forbearance and Christian kindness toward all brethren in the Lord.

3. That no brother can be ordained without he has some education and a gift for the work of the gospel of Christ in faith fully given to God's work what is due it.

4. That the churches in this Association be requested to refrain as much as possible from the transaction of the church business on the Lord's Day, and endeavor to meet regularly on Saturday before their regular appointed Lord's Day for that purpose.

5. That sisters of our church be recommended to form themselves into societies to raise funds by voluntary contributions and monthly fees to aid all pastors and other ministers and to build houses of worship.

6. That no church shall be organized or recognized as in good order that pays less than twenty dollars annually to the support of the gospel.

7. That we hereby condemn the act of a Baptist church receiving into her membership from a sister Baptist church any person without a proper letter of dismission.

8. That we disapprove of the act of a Baptist church receiving into her membership any person expelled from a sister Baptist Church.

9. That we disapprove of organizing a company or a part of a company into a church without letters of dismission from the church to which they belong.

10. That while we recognize the independence of a Baptist church, we cannot believe said church is at liberty to enact a law of usage contrary to the denomination to which they belong or are identified.

11. That we believe it to our interest as Baptist churches to cling to and practice the New Testament standard.

12. That we recommend to our brethren of the Association the obtaining of a thorough knowledge of Baptist church government.

13. That any minister preaching false doctrine shall be ordered by any deacon or minister hearing the same to go before ministerial council for instruction and admonitions. If he persists he shall be nonrecognized by this Association as a minister of the gospel.

14. That it is to the best interest of the churches of this Association to call ministers belonging to this Association for pastors.

15. That any church stubbornly and willfully refusing to take the advice of the Association shall be dropped from our Minutes and no longer considered a member of this Association.

16. That no minister should be ordained unless usefulness actually demands it.

17. That the churches in our bounds which have young men licensed to preach will endeavor to raise an educational fund to support such young men in Cedar Grove Academy, that they may be able to obtain an education.

18. That no minister dealing in ardent spirits or malt liquors, or having an interest in any firm, saloon, grocery or jug tavern or trafficking in alcoholic drinks shall be recognized by this Association.

19. That no church should retain any minister as their pastor who habitually indulges in the use of ardent spirits as a beverage.

20. That no church should retain a deacon or any other member that traffics in ardent spirits or that patronizes the habitual use or sale of intoxicating drinks.

21. That no church tolerate drunkenness in any of its members, but that every offense should be properly dealt with.

22. That this Association commit the entire Sabbath school work to the Sabbath School Union.

23. That each church pay $3.00 associational dues instead of $2.50, and that the additional 50 cents be used for the support of superannuated ministers and for no other purpose.

24. Hereafter no candidate shall be ordained to the ministry without our bounds unless he is competent of mastering the English language correctly and also have a competent knowledge of mathematics.

25. That the ordaining board of the Mount Zion District and of Olive Grove District constitute a committee to examine all ministers whom they think to be qualified to preach the gospel according to Baptist usages.

26. That we recommend that the herein session adopt the Baptist Hiscock's Directory as the standard, and the only standard by which the ministers shall be guided.

27. That after the adoption of the above report any minister failing to instruct his church in the same shall be non-recognized by the ministers of this Association. We also recommend that all complaints against any minister be referred to the ordaining board.

RULES OF DECORUM.

1. The Moderator shall take the chair every day during the session at the hour appointed at the adjournment, and call the members to order, and on the appearance of a quorum, cause the Minutes of the preceding day to be read.

2. He shall preserve order, and shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a question, but may state it sitting.

He shall have a right to call any member to perform the duties of the chair temporarily.

4. The Moderator shall not vote on any question unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but he may call the Vice-Moderator to the chair, and may have the privilege of speaking in common with any other member.

6. When any member is about to speak or deliver any matter to the Association, he shall rise from his seat and address the Moderator.

7. When two or more persons shall arise at the same time, the Moderator shall name the person to speak.

8. No man shall speak more than twice on the same subject without leave from the Association.

9. No member shall absent himself finally from the Association without leave from the Association.

10. Decency of speech must be observed and personal reflection must be avoided.

11. While the Moderator is putting the question no person shall speak, stand up or walk across the house, nor when the member is speaking, engage in private conversation, stand up or pass between him and the Moderator.

12. When question is under debate, no motion shall be received except to adjourn, lay on the table, postpone or amend.

13. All committees shall consist of three, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day to select ministers to preach each day of the Association and give notice to the preachers, whose duties it shall be to conform to the arrangements.

15. When a motion is made and seconded, it shall be put by the Moderator unless withdrawn by the mover.

16. No standing rules shall be altered or suspended unless by a two-thirds vote of all the members present.

17. Rules of decorum shall be read the first day of each session of the Association.

STATISTICAL TABLE CEDAR GROVE BAPTIST ASSOCIATION

CHURCHES.	Oganized.	Received by Baptism.	Received by Experience.	Received by Letter.	Restored.	Lost by Letter.	Lost by Exclusion.	Lost by Death.	Present Membership.	Church Days.	Paid to Pastor.	Home Missions.	Foreign Missions.	Education.	Sick and Needy.	Incidentals.	Indebtedness.	Value of Churches.
Allen's Chapel		10		1	1				132	1	$110.00			$ .50	$	$	$55.40	$1,200
Beulah		14	15			1		1	163	2	100.00				5.00			1,825
Burton's Chapel		3			1		4		49	3	25.00				5.00			400
Blackwell		14			3		1	1	136	1	125.00			2.00	5.00			2,125
Blue stone	1886	6	2			5	4		198	2	168.30				16.30			1,500
Bold Spring	1901				1		1		32	1	45.00				5.00			300
Ephesus	1894	10			1				97	3	97.79				4.00			1,500
Graves' Chapel	1874	29		3		3			142		90.00				19.69			1,000
Gwyn's Chapel	1907	6			1		1	2	83		84.91				14.00			600
Hamer	1870		1	1	2	1	1	3	106	3	140.75				21.45		3.00	1,400
Hyco Zion	1881	13		4	3	3	1	1	228	1	120.00				2.00			1,800
High Street, Milton	1865	11	1	2	1		1	2	121	4	72.00				22.00			1,000
High Rock	1865	8	9		6	1	2	3	175	4	159.69				18.82			1,200
Jones' Cross Roads																		
Mount Olive	1903	3							59	1	49.35							1,000
Mount Hermon		8	2		1		5	3	179	3	169.80				10.30	8.60		1,500
Mount Zion	1868	11		1	5	1	2	4	250	2	150.00			5.00	20.00		18.00	2,600

Mount Bethel																			
Mill Hill	1877	31	2	3	8	4	7	6	376	4	150.00				73.00				2,000
Mayo Grove	1867	8		1	2		3	7	238	1	105.00							27.75	1,050
Mineral Spring		4		1			1		143	2	34.87				10.76			16.75	1,500
Morning Star	1912	2						1	24	3	70.00							160.00	800
New Hope		1			2		1		50	1	50.00				1.30				800
New Zion	1881				3	2	2	2	78	1	74.00				6.00				1,600
New Mount Zion																			
Olive Hill	1903	11						3	41	2	40.00			.50	1.02				400
Pleasant Grove		14			2	2	5	4	211	1	292.61				23.00				3,000
Prospect Hill	1877	16			3	5	6	9	284	3	177.89				20.99				1,400
Providence	1891	6			2	1			32	1	32.33								1,000
Red Hill		11			1		5	1	146	4	150.00								2,000
River Zion		7			2	2	3	1	143	2	169.00				37.00				1,500
Saint James	1868	4	4	1	4		5	2	305	3	125.00						2.68		2,000
Sweet Gum Grove	1870	18	14		2		4	2	174	4	85.00				75.00				1,200
Shady Grove	1866	16				2		1	202	3	190.89				25.00				1,200
Smith's Chapel		5	5	2	4		4	1	52	2	75.00				12.00				1,000
Sassafras Grove	1875	12			3		5	4	138	1	65.00				28.00				1,200
Spring Grove																			
Sunny Home	1911	11			1		1	2	53	1	100.00							75.00	900
Warren's Chapel	1909								38	2	30.45				2.55			45.00	400
Yanceyville	1884	6				1			65	4	59.00								900
Young's Chapel	1887	10	3		1	1	2	1	73	2	81.50			2.00	3.50				950
Zion's Level	1908	9	5	4					80	3	75.00				15.00				1,800

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Commonwealth Co.

Minutes

OF THE

Fifty-first Annual Session

OF THE

Cedar Grove Missionary Baptist Association

Which Convened with the Saint James Baptist Church

LEASBURG, N. C.

August 7, 8 and 9, 1918

Rev. C. J. Springfield, *Moderator*
Roxboro, N. C.

G. Smith, *Secretary*
Leasubrg, N. C.

Next session will be held with the Yanceyville Baptist Church, Yanceyville, N. C., Wednesday, Thursday and Friday, commencing before the Second Sunday in August, 1919.

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ASSOCIATION DIRECTORY

Officers

Moderator, Rev. C. J. Springfield----------Roxboro, N. C.
Vice-Moderator, Rev. C. P. Williamson----------Yanceyville, N. C.
Recording Secretary, G. Smith----------Leasburg, N. C.
Corresponding Secretary, Rev. G. A. Currie--------Leasburg, N. C.
Treasurer, E. D. Smith----------Roxboro, N. C.

Ministerial Council

Rev. S. Wade, Rev. K. Dixon, Rev. T. Y. Stanfield, Rev. R. D. Mason, Rev. C. J. Springfield, Rev. J. H. Love, Rev. C. W. Crutchfield

Superannuated Ministers

Rev. A. G. Graves, Rev. D. Johnson, Rev. Moses Gurst, Rev. K. Dixon

Trustees of School

Rev. S. Wade, Rev. K. Dixon, Rev. C. J. Springfield, G. Smith, J. P. Parks, Rev. J. H. Love, Rev. J. H. Williams, Rev. C. W. Crutchfield

Banking Committee

R. H. Winstead, G. Smith, Rev. R. D. Mason

Directors

S. W. White, R. D. Mason, C. W. Crutchfield, A. Thaxton
H. Lipscomb, J. H. Williams, Wm. Warner, J. G. Johnson

Enrollment of Messengers

Allen's Chapel—R. F. Hester, Rufus Fuller.
Beulah—Freeman Whitfield, Wm. Lea.
Burton's Chapel—J. Lea, C. Bigelow.
Blackwell—By pastor.
Blue Stone—R. F. Mills
Bold Spring—By pastor.
Ephesus—W. T. Williamson.
Grave's Chapel—T. F. Philips, W. J. Philips.
Gwynn's Chapel—M. J. Graves.
Hamer—Anderson Slade, Ernest Swann.
Hyco Zion—J. T. Winstead, Ed. Smith.
High Street Milton—E. W. Watkins, A. Phelps.
High Rock—Felix Love, D. L. Stephens.
Jones Crossroads—By pastor.
Mount Olive—Calvin Jeffreys, A. Jeffreys.

NcC
NcU

Mount Hermon—W. H. Lipscomb.
Mount Zion—J. H. Bolton, Thomas Smith.
Mount Bethel—Byrd Johnson.
Mill Hill—A. Thaxton, T. W. Winstead.
Mayo Grove—Byrd Link, Geo. Woody.
Mineral Spring—Jas. Foster, B. Willis.
Morning Star—Jas. Brown, L. Petress.
New Hope—W. M. Stanfield, J. H. Pulliam.
New Zion—Will Thaxton, Henry Thaxton.
New Mount Zion—J. W. Word, C. Outlaw.
Olive Hill—Albert Thompson, Dink Johnson.
Pleasant Grove—E. Wilkerson, J. B. Read.
Kime's Grove—Rev. J. A. Blackwell.
Rocky Ridge—By pastor, Wm. Warner.
Prospect Hill—R. A. Wilkerson, W. T. Blain.
Providence—A. L. Roan, S. T. Stanfield.
Red Hill—J. A. Blackwell.
River Zion—H. Lipscomb, Moses Lipscomb.
Saint James—Jas. Thaxton, Ed. Wagstaff.
Sweet Gum Grove—Hence Kimbro, G. W. Baynes.
Shady Grove—Willis Luster, W. H. Price.
Smith's Chapel—S. Nunnally.
Sassafras Grove—Frank Lea, Wm. Warner.
Spring Grove—Rev. G. W. Glass.
Sunny Home—Wm. Abbott.
Warren's Chapel—D. R. Rudd, W. P. Vilines.
Yanceyville—Henry Lea, H. Currie.
Young's Chapel—J. O'Briant, Lea Moore.
Zion Level—J. H. Johnson, Wiley Barnett.

PROCEEDINGS

The Cedar Grove Missionary Baptist Association convened at the Saint James Baptist Church, near Leasburg, N. C., August 7, 1918, in its Fifty-first Annual Session at 10:30 a.m. Deacons H. Lipscomb and Richard Winstead with much earnestness sang some soul-stirring songs, which gave promise to the many delegates and ministers that the fifty-first annual session was a reality.

Rev. C. J. Springfield called for order. Revs. S. Wade, D. Johnson and S. L. Badget were appointed on devotional exercises. Song No. 163 read by Rev. David Johnson. Scripture reading, Isaiah 8:1-11, by Rev. S. Wade; Rev. S. L. Badget led "I Shall Pray if it Cost My Life," and then offered a soul-stirring invocation. "Once more we meet to pray," was sung, led by Rev. C. J. Springfield, which closed devotionals during the morning session.

Next in order was the welcome address. Rev. R. D. Mason, the energetic pastor, came forward and extended a cordial and hospitable invitation. Able responses were made to the welcome address by Revs. K. Dixon, J. F. Harraway and Bro. A. Hester.

The next grand feature to claim the attention was the introductory sermon by Rev. R. A. Baird, with Rev. Wm. Warner, his alternate. The appointees being duly at hand quickly adjusted themselves for the sermon. Rev. Springfield sang, "O, How I Love Jesus"; then introduced the preachers. Immediately after Rev. Warner arose and lined No. 631, the congregation joined in singing the same. Rev. C. W. Crutchfield read Dan. 3:1-15 as Scripture reading. Rev. J. W. Owen offered prayer.

Rev. Baird arose and as an overture sang "I Have Wandered Far Away from God." Afterwards made some helpful remarks and then announced his text, Dan. 2:44.

Theme: This kingdom that God set up was a Baptist kingdom.

Church. (1) The true church has Christ for its head. (2) The true church has Christ for its guide. (3) The true church is not left for man to rule and control, but a kingdom subjected to our Lord and Saviour, Jesus Christ. By-laws and the laws of men have demoralized our churches.

The sermon created some enthusiasm among the brethren and the speaker kept the attention of the congregation from start to finish. At its conclusion prayer was offered by Rev. C. W. Crutchfield. Revs. J. F. Harraway and C. P. Williamson attended the collection; amount raised, $6.05.

Next in order was the annual address. The same was read by the moderator, Rev. C. J. Springfield. On motion the address was referred to a committee on annual address, viz.: Revs. J. W. Owen, Wm. Warner, R. D. Mason, G. Smith, J. H. Love, J. W. Johnson, G. A. Currie, J. F. Harraway.

After singing "Together Let Us Sweetly Live," the association adjourned for dinner. Benediction was offered by Rev. S. Wade.

First Day—Afternoon Session

The association reassembled at two o'clock, Rev. C. J. Springfield in the chair. Devotional exercises were conducted by Revs. J. F. Harraway, C. C. Richmond, and G. W. Neal. No. 213 was the opening song, read by Rev. Harraway. Psalm 1 was read by Rev. C. C. Richmond; prayer was offered by Rev. G. W. Neal; second selection, "And Must I Be to Judgment Brought?" led by Rev. C. C. Richmond.

The moderator arose and after some helpful remarks announced that the association was open for the transaction of business.

Minutes of the morning session were read, received and adopted.

Next in order was the enrollment of delegates. (See list of delegates.)

On motion a committee was appointed on reception, viz.: Rev. S. Wade, Rev. J. F. Harraway, and Deacon H. Lipscomb.

Next was the calling of the ministerial roll. Rev. Arthur Richmond was added; Rev. G. A. was changed to C. A. Holland.

The hour having arrived for preaching, Revs. C. P. Williamson and S. L. Badget were sent to the Arbor to preach.

On motion the name of Rev. Arthur Bigelow was inserted in the minutes, and David Pain, Rev. Luther Bradsher, Rev. C. P. Harris, were placed on the list of licentiates.

A letter from Rev. S. L. Parham was read and received.

A letter from Rev. Simpson received.

Next to claim the attention of the association was the doctrinal sermon by Rev. G. A. Currie; on motion the sermon was postponed until eight o'clock at night.

The time having arrived for the election of officers the same was ordered. Revs. C. J. Springfield and G. A. Currie were placed in nomination for moderator; Rev. Springfield was elected.

On motion the rules were suspended and all other officers present were elected by acclamation.

On motion Rev. J. H. Love was elected trustee of the school instead of Rev. W. H. Jones.

On motion Deacon Thomas Smith was elected director instead of Deacon B. B. Bolton.

On motion Rev. J. H. Williams was elected instead of T. L. Cobb.

The association sang, "Together Let Us Sweetly Live"; then adjourned. Benediction by Rev. D. Price.

First Day—Evening Session

The association reassembled at 8:30 p.m., Rev. C. J. Springfield in the chair. Some time was spent in praise service by many of the ministers, but the secretary failed to get their names. After the praise service the moderator announced that the association was open for business.

The main feature of the evening session was the doctrinal sermon by Rev. G. A. Currie, with Rev. J. H. Love his alternate. Rev. C. P. Williamson led in singing "God Will Take Care of

You." Rev. G. A. Currie then read hymn No. 149. Scripture reading, Luke 5:1-9. Prayer was offered by Rev. Luther Bradsher. Bro. B. Theo. Hairstone, editor and proprietor of the *Headlight,* with much melody and earnestness sang the Revelation song. Then the regular appointees gave way to Rev. S. B. Brown, pastor of the First Baptist Church of Reidsville, N. C. After an introduction Rev. Brown was ready, watching and waiting. Subject: "Too Many Churches." He said, in part: "Don't you get mad because I am going to preach the gospel. If you have been living crooked just straighten up. Christ set up only one church, and if there are others, there are too many. All denominations shall be broken up and have one church. Jereboam established a kind of religion, but it could not stand. Every denomination, except three, came out of the Baptist Church." Rev. Brown preached a great sermon. It met with approval from all the people.

At the close of the sermon prayer was offered by Rev. Wm. Morton. A collection was lifted by Revs. S. Wade and J. H. Love. Amount raised, $10.

The association adjourned with benediction by Rev. C. P. Williamson.

Second Day—Morning Session

The association convened at 9:30 a.m., Rev. C. J. Springfield in the chair. Revs. C. P. Williamson, C. P. Harris and H. J. Maden, were selected to conduct devotional exercises. Rev. Maden read hymn No. 239, viz.: "Must Jesus Bear the Cross Alone?" Rev. Harris read Rom. 12 as Scripture lesson. Rev. Williamson, after singing "The Silver Cord Will Break," offered prayer. Second song, led by Rev. Maden, viz.: "Blest Be the Tie That Binds."

The moderator, after making some remarks on the topics of the day, announced that the association was in order for business.

Information having reached the association that Rev. Reuben Wilson of the Rowan, and once a member of the Cedar Grove Association, had laid down his armor and passed through those

pearly gates of the New Jerusalem, the association decided to hold memorial services as a token of respect and esteem for his life and works.

Services were conducted by Rev. Jas. Adams. "Come, Let Us Join Our Friends Above," was sung, led by Rev. Adams, who also offered prayer. Second hymn, "A Few More Years May Roll." Prayer was offered by Deacon Vester Graves, a member of Rev. Wilson's church. Singing one more beautiful selection, the closing prayer was offered by Rev. S. Wade. Spiritual interest and enthusiasm ran high during the service and not a few hearts overflowed with love.

A letter from Bro. J. G. Johnson was read and received.

On motion the following visiting brethren and preachers were made welcome, namely, Rev. H. Stanfield of East Cedar Grove Association, Bro. Mayes of Rowan, Bro. Vester Graves.

Next in order was the appointment of committees.

Committee on Sermons—Willie Bland, Robert Williamson, Moses Lipscomb, Joe Word, W. T. Williamson, James Foster, Wm. Lipscomb, Wm. Stanfield.

Committee on Time and Place—J. H. Boland, Jas. Philip, Ed. Smith, R. F. Mills, A. Slade, A. Thaxton, C. Outlaw, B. Link, H. Kimbro.

Committee on Education—Rev. T. Y. Stanfield, Rev. R. D. Mason, Rev. Jas. Adams, Rev. J. H. Love, G. Smith, Rev. G. A. Currie, Rev. C. P. Harris, Rev. C. P. Williamson, Rev. S. C. Coleman, C. Bigelow, B. Wiley, S. T. Stanfield, Rev. F. Love.

Committee on Obituary—J. P. Parks, Wiley Barnett, D. L. Stamps, A. L. Roan, Jerry Lea, Henry Currie, Henry Thaxton, Rev. H. J. Maden, Wm. Thaxton, F. Whitfield, Dink Johnson.

Committee on Appropriation—Rev. J. H. Williams, Felix Love, Jas. Thaxton, William Lea, Luther Bradsher, Jas. O'Briant, A. Phelps, S. W. White, Rev. Wm. Morton, A. F. Williamson, Rev. H. Byrd.

Committee on Foreign Missions—Rev. S. Wade, M. Graves, Rev. C. W. Crutchfield, S. W. White, Weldon Williamson, Rev. R. A. Baird, Rev. R. S. Clark, Rev. S. B. Brown.

Committee on Finance—R. H. Winstead, Rev. J. H. Love, T. F. Philips, R. A. Wilkerson, Rev. S. L. Badget, Robert Reid, Tom Smith, Rev. V. Bradsher, Ferrell Jordan.

Committee on Home Missions—Rev. J. A. Blackwell, Rev. T. P. Wiley, W. H. Price, Rev. J. F. Harraway, Rev. R. L. Thompson, Rev. H. Barnett, Rev. John Ray.

Committee on Reception—Rev. S. Wade, H. Lipscomb, Rev. J. F. Harraway.

Committee on Annual Address—Revs. J. W. Owen, W. M. Warner, R. D. Mason, J. H. Love, G. W. Johnson, G. A. Currie, J. F. Harraway, G. W. Neal.

The hour having arrived for dinner, the association adjourned. Benediction was offered by Rev. C. W. Crutchfield.

Second Day—Afternoon Session

The association reassembled at 2:30, Rev. C. J. Springfield in the chair. Opening selection, "Hear the Voice of Jesus Crying."

The program was set aside and the association listened to Brother Hairston, who sang many beautiful songs, and then represented the *Headlight,* a paper printed in Danville, Va. Not a few subscribed for the paper.

The hour having arrived for preaching at the Arbor, Revs. G. W. Glass and T. P. Wylie were sent to preach at Arbor. Collection raised, $5.35.

Rev. Dr. Brown of Reidsville, was the next speaker. Subject: My Native Home in the West Indies Islands. The association received some helpful instruction from the discourse made by Dr. Brown.

Next in order was the educational sermon by the Rev. J. W. Owen. Rev. R. A. Baird lined and led, "Lord, in the Morning Thou Shalt Hear." Dr. Brown read Prov. 20:9-14. Prayer was offered by Rev. Oscar Springfield.

Rev. Owen, the speaker, arose, entered the stand and, after singing a few lines of "Down at the Cross," selected as his text: Prov. 30:25. The sermon was progressive, logically arranged and up to the present time. Collection raised, $11.85.

An educational rally followed the sermon. Those who paid twenty-five cents, viz.:

Gus Paylor, 25c; Henry Russell, 25c; Ingram Johnson, 25c; Laura Long, 25c; Carrie Allen, 25c; Andrew Hayes, 25c; Annie Crawley, 25c; Ernest Jones, 25c; Walter Wiley, 25c; Nathan Bigelow, 25c; Onnie Hall, 25c; Harvey Gwynn, 25c; Jane Dodson, 45c; J. W. Word, $1.00; Rev. C. S. Stroud, $1.00.

MINISTERS

J. W. Owen, $1.00; C. W. Crutchfield, $1.00; C. C. Richmond, $1.00; F. Love, $1.00; G. A. Currie, $1.00; T. Y. Stanfield, $1.00; C. J. Springfield, $1.00; J. H. Williams, $1.00; S. P. Warren, $1.00; G. W. Johnson, $1.00; J. A. Tucker, $1.00; A. L. Thompson, $1.00; M. L. Burton, $1.00; Jas. Adams, $1.00; R. A. Baird, $1.00; Wm. Abbott, $1.00; C. P. Williamson, $1.00; W. M. Morton, $1.00; G. W. Glass, $1.00; S. Wade, $1.00; E. G. Chism, $1.00; S. B. Brown, $1.00; C. G. Graves, $1.00; S. L. Parham, $1.00; R. D. Mason, $1.00; Wm. Brown, $1.00; H. Barnett, 50c; T. M. Simpson, 50c; Henry Madden, $1.00; James Westerbrooks, $1.00; S. C. Coleman, $1.00; Gwynn Wade, 50c; Luther Bradsher, $1.00; C. P. Harris, $1.00; Walter Blackwell, $1.00; Ferrell Jordan, 25c; Moses Winstead, 50c; G. T. Harris, $1.00; Sam Barnett, $1.00; N. Price, $1.00; D. Woods, $1.00; H. Byrd, $1.00; G. W. Neal, $1.00; H. Wilson, $1.00; W. E. Barnett, $1.00; J. F. Harraway, $1.00; David Price, $1.00; J. H. Love, $1.00; Oscar Springfield, $1.00; Wm. Warner, $1.00; S. L. Badget, $1.00; Lewis Lawson, $1.00; T. P. Wiley, $1.00; J. W. Wiley, $1.00; R. S. Clark, $1.00.

Pledges paid by those subscribed August, 1917:

E. Smith, $5.00; E. Wilkerson, $5.00; A. Thaxton, $5.00; T. Y. Stanfield, $5.00; Richard Winstead, $10.00; R. A. Baird, $2.00; S. L. Badget, $2.00; Jas. P. Parks, $5.00; G. Smith, $10.00; G. A. Currie, $10.00; F. Love, $5.00; C. J. Springfield, $5.00; Jas. Thaxton, $2.50; J. H. Williams, $1.00; R. D. Mason, $15.00.

The association gave recess until 5 o'clock, that the committees might make out their reports.

SECOND DAY—EVENING SESSION

The association reassembled at eight o'clock, Rev. C. J. Springfield in the chair. Singing, "There is Rest for the Weary," led by Rev. C. J. Springfield. Next song by Rev. H. Byrd, viz.: "O, For a Closer Walk With God." Scripture reading, John 3. Prayer was offered by Rev. Silas Lea; minutes deferred until morning.

On motion Bro. P. R. Mason was made welcome.

EDUCATIONAL RALLY—Continued

W. T. Williamson, 50c; Weldon Williamson, 50c; R. L. Williams, 50c; Morris Graves, 50c; Ed. Smith, 50c; Calvin Jeffreys, 50c; J. T. Winstead, 50c; Albert Jeffreys, 50c; J. F. Lea, 50c; Cheseman Bige-

low, 50c; R. T. Mills, 50c; A. H. Williamson, 50c; Felix Love, 50c; H. L. Lockhart, 50c; T. F. Philip, 50c; W. J. Philips, 50c; Anderson Slade, 50c; Ernest Swann, 50c; C. P. Williamson, 50c; W. W. Lipscomb, 50c; J. H. Bolton, 50c; Tom Smith, 50c; Andrew Thaxton, 50c; T. W. Winstead, 50c; Jas. Foster, 50c; B. Willis, 50c; Wm. Stanfield, 50c; J. H. Pulliam, 50c; Jas. Thaxton, 50c; Ed. Wagstaff, 50c; Robert Bolton, 25c; P. R. Mason, 25c; J. W. Word, 50c; C. Outlaw, 50c; E. Wilkerson, 50c; J. B. Read, 50c; A. L. Roan, 50c; S. T. Stanfield, 50c; H. Lipscomb, 50c; Moses Lipscomb, 50c; Byrd Johnson, 50c; Byrd Link, 50c; Geo. Woody, 25c; Jas. Brown, 50c; Ab. Peatross, 50c; Will Thaxton, 50c; Henry Thaxton, 50c; R. A. Wilkerson, 50c; W. T. Bland, 50c; J. A. Blackwell, 50c; Pastor, 50c; J. T. Winstead, __; Willis Luster, 50c; W. H. Price, 50c; Frank Lea, 50c; Pastor, 50c; Abbott Sunny Home, 50c; Henry Lea, 50c; Henry Currie 50c; J. H. Johnson, 50c; Wiley Barnett, 50c; Henderson Kimbro, 50c; G. W. Baynes, 50c; S. Nunnally, 50c; G. Smith, 50c; G. W. Glass, 50c; Dan Rudd, 50c; Wyatt Velines, 50c; . S. O'Briant, 50c; Lea Moore, 50c; R. H. Winstead, 50c; S. W. White, 50c; Lewis Lawson, 25c; F. M. Whitfield, 50c; Willie Lea, 50c; Rev. W. H. Stanfield, $1.00; Rev. Silas Lea, $1.00.

Next was receiving reports from committees. Committee on Moderator's Address reported. (See reports.) Committee on Time and Place reported. (See reports.) Committee on Education reported. (See reports.) Committee on Sermons reported. (See reports.) Committee on Obituary reported. (See reports.) Committee on Home Missions reported. (See reports.)

Dr. S. B. Brown spoke of the Report on Home Missions with much fervor and gave the brethren a greater vision of the work of missions. Rev. Stanfield also made some helpful remarks.

Next was the reports from Sunday school Convention by Revs. C. P. Harris and C. C. Graves. The report was received and adopted. (See reports.)

Collection raised at Arbor during evening session, $4.15. $1.50 was sent from Sunday school for home missions.

On motion a vote of thanks was tendered to the Sunday school convention.

Evening session adjourned. Benediction by Rev. Jas. Adams.

Third Day—Morning Session

The association convened at 9:30, Rev. C. J. Springfield in the chair. Some time was spent in devotional exercises. Several of the brethren participating.

Next, reading of minutes of afternoon and evening sessions, which were adopted. The moderator made some remarks on the order of business then announced the association was ready for business.

The hour having arrived for services at the Arbor, Revs. J. F. Harraway and S. L. Lea were sent to the stand.

On motion all moneys were placed within the hands of Committee on Finance.

Some time was given Rev. R. A. Baird, who spoke on the seriousness of the present time. The speaker remarked well.

Committee on Appropriation reported. Report was recommitted. Committee on Auditing Reported. (See reports.) Committee on Foreign Missions reported. (See reports.) Committee on Appropriation reported. (See reports.) On motion $5 be stricken out and $10 be inserted. Home mission changed to State missions.

On motion, Rev. C. J. Springfield to represent the association at the Baptist State Convention. Adopted.

On motion of J. P. Parks a vote of thanks was tendered to St. James Church for hospitality offered to delegates and ministers during the session.

A motion prevailed that the association appoint an agent to canvass and solicit means or money for our educational work. On motion, Rev. Jas. Adams was elected to be the agent. On motion, the board of directors must see that the agent discharge his duty.

Collection raised at Arbor, $10.

Report read from the Sisters Home Mission Convention. On motion the report was received and adopted. Two dollars was sent to the association from the Sisters Home Mission Convention. The association tendered the convention a vote of thanks.

Appointment of fraternal messengers, viz.:

Roan Association—Rev. C. P. Williamson.
Sunny Side Association—Rev. C. J. Springfield.
East Cedar Grove—Rev. T. Y. Stanfield.
Cherry Stone—Rev. W. M. Warner.
High Point—Rev. J. F. Harraway.
Banister—Rev. R. A. Baird.
Middle—Rev. S. Wade.
Smith River—Rev. Wm. Morton.

On motion corresponding secretary will look after delinquents who did not meet their subscription to the educational rally during the association, and have them to forward same to him (corresponding secretary).

Committee on Finance reported. (See reports.)

On motion the educational money was placed with the Banking Committee.

Rev. C. W. Crutchfield led "Come, Holy Spirit," joined by the association. Afterward the Rev. C. P. Williamson offered prayer.

So this session is recorded in the archives of the association as its greatest, spiritually, financially, and honorably.

The next annual session will meet with the Yanceyville Baptist Church, Yanceyville, N. C., Wednesday morning at 10:30 before the second Sunday in August, 1919.

Rev. C. J. Springfield,
Moderator.

G. Smith, *Secretary.*

ANNUAL ADDRESS

By Rev. C. J. Springfield

To the Ministers, Delegates and Brethren of the Cedar Grove Missionary Baptist Association of North Carolina—Greetings:

Under the benign and merciful providence of our Heavenly Father, we are permitted to meet in our Fifty-first Annual Session.

It seems but yesterday, when few brothers, full of zeal, and with courage to do and dare called a meeting to organize this body, which has lived fifty-one years, and which during these years has served as a center of life and light and influence around which the worker of this Association has rallied, and from which has steadily gone forth impulses and influences that we have kept the banner of the Master to the front.

We, therefore, brethren, are met for business, on the King's business, not for pleasure; for conference, and not for controversy. Let us therefore keep our heads clear, our eyes single, our minds centered and our hearts pure, in order that we may plan wisely for the future of our great cause.

Therefore, there are three great causes we are called to do. Mission work calls more loudly today than before, namely: Home Mission, Foreign Mission, and Education.

Neglected fields lie wide open before us, inviting our occupation. We should blush with shame to admit that fifty-one years of service and experience, notwithstanding our wonderful intellectual and financial advancement, the education and work done by the negro Baptists of this Association is still vague and indefinite, but a little more than a comedy on Missions, in fact the work is marked by blunders, errors, inefficiency and indifference.

We must begin anew to put brains into our missionary work, to acquaint ourselves more thoroughly with the work to be done, to agree on some definite plan of work, and raising money to awaken interest in the definite way of this Association.

Our greatest weakness is a lack of understanding among ourselves. This condition is not due to personal ill-will or hostility, but to the fact we do not know each other. We do not come in contact, there is not enough of hand-shaking or face to face conversations. We have to be introduced to each other nearly every time we meet. It often happens that we know more about those and are easier and on friendlier terms with men of other churches than with our brethren of our denominational kith and kin.

Dear brethren, we need to come together in the future more than we have in the past, that there may be more amity and ministerial courtesy in our ranks.

It has been thought well by me to have an organization in which ministers alone may meet and talk over in an informal way things

that concern ministers themselves in their work as pastors and ambassadors of the Great King and their relations and inter-relations with each other, and how they may best help each other, protect and support each other in their various fields of labor.

Ministers are the earthly captains of the Lord of Hosts. If the captains are at variance among themselves, how can the army, the rank and file, hope to succeed in their specific calling and work?

Ministers of the Gospel certainly constitute a class by themselves. If the ministers of our churches get together and understand each other and stand together, no power can prevent their taking this State and the whole world for Christ.

We, as ministers, must needs be aggressive and progressive preachers. Dear brethren, the Master's Kingdom is suffering today, not for the want of men who are willing to die for it, but for men who are willing to live and make a sacrifice for it.

Dear brethren, now to a close, it grieves me to see how many ordained ministers and licentiate ministers in our forty-two churches, which have 5,096 members, raise no more money than we do. God help us to do better in the future, for we must do something for the upbuilding of the Master's Kingdom. God help us to get a move on us in the future and represent us in our Sunday school next time—1919, Friday before the second Sunday in July.

May the Great Head of all the churches guide us wisely until we meet over the river.

REPORTS OF COMMITTEES

COMMITTEE ON SERMONS

We beg leave to submit the following report:

That Rev. Jas. Adams preach the Introductory Sermon, with Rev. G. A. Currie his alternate; Rev. R. D. Mason preach the Doctrinal Sermon, with Rev. T. Y. Stanfield his alternate; Rev. J. F. Harraway preach the Educational Sermon, with Rev. J. H. Love his alternate; Rev. J. A. Tucker preach the sermon on Foreign Missions, with Rev. David Price his alternate.

Respectfully submitted,

ROBERT WILLIAMSON,
W. F. BLAND,
J. W. WORD,
W. F. WILLIAMSON,
W. W. LIPSCOMB,
JAS. FOSTER,

Committee.

COMMITTEE ON EDUCATION

We, your Committee on Education, beg leave to submit the following report:

Since being aware that ignorance is a curse to humanity; and furthermore the Board of Directors has so ordered and laid the foundation to erect an educational institution in our midst; we recommend the work most heartily to this association, and advise all the churches of this association to contribute to our educational work.

Respectfully submitted,

REV. T. Y. STANFIELD,
REV. R. D. MASON,
REV. JAS. ADAMS,
REV. J. H. LOVE,
REV. G. A. CURRIE,
REV. C. P. HARRIS,
REV. C. P. WILLIAMSON,
G. SMITH,
REV. G. S. COLEMAN,
CHESEMAN BIGELOW,
S. T. STANFIELD,

Committee.

COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, beg leave to submit the following report:

That Yanceyville Baptist Church be the place for holding our next annual session of the association, and Wednesday before the second Sunday in August, 1919, be the time.

Respectfully submitted,

J. H. Bolton,
Jim Philips,
E. D. Smith,
R. T. Mills,
A. Slade,
A. Thaxton,
B. Link,
C. Outlaw,
H. Kimbro,
Committee.

COMMITTEE ON FOREIGN MISSIONS

We, your Committee on Foreign Missions, beg leave to submit the following report:

Owing to the World War and the demand of the times, we are informed that our spiritual forces on the dark land of Africa are weakening.

Resolved, that this association send not less than ten dollars to the Lott Carey Convention and send a delegate to the same.

Respectfully submitted,

Rev. S. Wade,
M. Graves,
Rev. C. W. Crutchfield,
S. W. White,
F. Lea,
Weldon Williamson,
Rev. R. S. Clark,
Dr. S. B. Brown,
Rev. R. A. Baird,
Committee.

COMMITTEE ON FINANCE

We, your Committee on Finance, beg leave to submit the following report:

That the following churches were duly represented, paying three dollars each: Allen's Chapel, Beulah, Burton's Chapel, Blackwell, Olive Hill, River Zion, Blue Stone, Ephesus, Spring Grove, Red Hill,

New Hope, Bold Spring, Mill Hill, Graves' Chapel, Gwynn's Chapel, High Rock, High Street Milton, Hamer, Mount Olive, Hyco Zion, Morning Star, Sunny Home, Smith's Chapel, Jones Crossroads, Sweet Gum Grove, Mount Hermon, Saint James, New Zion, Mount Zion, Mount Bethel, Sassafras Grove, Mineral Spring, Pleasant Grove, Mayo Grove, New Mount Zion, Prospect Hill, Shady Grove, Providence, Young's Chapel, Yanceyville, Rocky Ridge, Warren's Chapel, Kime's Grove, Zion Level.

Total assessment from churches, $132.00.

Educational assessment as follows:

Blackwell, $3.00; River Zion, $12.00; Bold Spring, $1.00; Red Hill, $4.00; Mill Hill, $4.42; Graves' Chapel, $2.00; Gwynn's Chapel, $1.00; High Rock, $1.00; Hyco Zion, $50.57; Morning Star, $1.00; Sunny Home, $1.00; Jones's Crossroads, $1.00; Mount Hermon, $1.00; Saint James, $12.23; New Zion, $10.00; Mount Zion, $10.00; Sassafras Grove, $5.00; Mineral Spring, $3.00; Pleasant Grove, $26.25; Mayo Grove, $7.16; New Mount Zion, $5.05; Prospect Hill, $5.00; Shady Grove, $3.50; Young's Chapel, $6.00; Yanceyville, 50c; Zion Level, $1.00.

Total from churches	$180.68
Collection following doctrinal sermon	10.00
Collection following introductory sermon	6.05
Collection following services at Arbor	25.02
Educational sermon	11.90
From pledges	87.50
Annual assessment from ministers	49.75
Received from friends and delegates	40.00
Received from S. S. Convention	23.65
Received from Sister H. M.	2.00
Received from J. G. Johnson	3.00
Total collected during the session	$571.80

Respectfully submitted,

R. H. Winstead,
Rev. J. H. Love,
T. F. Phillips,
R. A. Wilkerson,
Rev. S. L. Badget,
Robert Reid,
Thomas Smith,
Rev. V. Bradsher,
Ferrell Jordan,
Committee.

COMMITTEE ON MODERATOR'S ADDRESS

We, your Committee on Moderator's Address, beg leave to submit the following report:

That after a careful investigation of the same and making special emphasis of article 8 regarding ministerial organization, we recommend that the address be printed in the minutes of this session.

Respectfully submitted,

Rev. J. W. Owen,
Rev. Wm. Warner,
Rev. G. A. Currie,
Rev. J. H. Love,
Rev. R. D. Mason,
Rev. J. F. Harraway,
Rev. G. W. Johnson,
Rev. G. W. Glass,
Committee.

COMMITTEE ON APPROPRIATION

We your Committee on Appropriation, beg leave to make the following report:

We show our benevolence as follows:

To Moderator	$ 6.00
To Vice-Moderator	3.00
To Recording Secretary	20.00
To Corresponding Secretary	5.00
Printing	63.00
Orphan asylum	5.00
Foreign Missions	5.00
Home Missions	5.00
Incidental expenses	3.00
Ice	1.20
Indebtedness	1.22
Total	$117.42

Respectfully submitted,

Rev. J. H. Williams,
Felix Love,
Jas. Thaxton,
Willie Lea,
Rev. Luther Bradsher,
Jas. O'Briant,
A. Phelps,
S. W. White,
Rev. Wm. Morton,
Committee.

COMMITTEE ON HOME MISSIONS

We, your Committee on Home Missions, beg leave to submit the following report:

That we find our schools both public and private, much in need of means to make them a success; also our sick and poor are much in want for food and clothing. Our trustees are pushing our educational work, but the burden is too heavy for them to carry alone; so we deacons and preachers must give relief by coming to their rescue, and doing all we can to help them in their work.

Respectfully submitted,

Rev. J. A. Blackwell,
Rev. T. P. Wiley,
W. H. Price,
Rev. J. F. Harraway,
Rev. R. L. Thompson,
Rev. H. Barnett,
Rev. John Ray,
Committee.

COMMITTEE ON RECEPTION

We, your Committee on Reception, beg leave to make the followng report:

That we find two new churches seeking membership, viz.: Rocky Ridge Baptist Church, Lawsonville, N. C., with Rev. D. Price, pastor, and Kind's Grove Baptist Church, Mebane, N. C., Rev. J. A. Blackwell, pastor.

Respectfully submitted,

Rev. S. Wade,
Rev. J. F. Harraway,
Henry Lipscomb,
Committee.

COMMITTEE ON PRINTING

We, your Committee on Printing, beg leave to submit the following report:

That there be printed eight hundred copies of minutes, publishing the proceedings from this session.

Respectfully submitted,

Rev. J. A. Tucker,
Rev. Dewit Woods,
D. R. Rudd,
Jim Johnson,
Wyatt Vilines,
Moses Winstead,
Rev. W. Blackwell,
Rev. E. G. Chisholm.
J. W. Luster,
Committee.

LETTER FROM SISTERS HOME MISSION OF PLEASANT GROVE

We beg leave to submit the following report that others may know what we are doing for the Lord and His cause:

We gave to the sick and poor, $15.40; visits made to the sick, 84; sent to Foreign Missions, $12.00.

We are trying to do all we can to hold up the good cause of Christ. We send to the association, $1.00.

Respectfully submitted,

MRS. SALLIE WEBB, *President.*
MRS. M. A. PEACE, *Secretary.*

COMMITTEE FROM THE SUNDAY-SCHOOL CONVENTION

We, your Committee from the Sunday-school Convention, beg leave to report that the Sunday-school Convention of the Cedar Grove Association does show its benevolence to the educational work by donating $23.75.

Respectfully submitted,

REV. C. P. HARRIS,
REV. C. G. GRAVES,
Committee.

LETTER FROM THE SISTERS HOME MISSION SOCIETY

DEAR BRETHREN: We send to you Christian greetings. Sisters Mary E. Jones and Sallie Blackwell will represent us this session. Our object is to foster the cause of Christ and education. We have in treasury, $73.15. We send to help defray expenses, $2.00. Our subordinate societies are contributing most wonderfully to the sick, the poor, the churches and pastors. We extend to the association an invitation to attend our annual session, which will convene with the Prospect Hill Baptist Church, Woodsdale, N. C.

Done by order of the convention.

MRS. E. L. GLENN, *President.*
MRS. M. E. THAXTON, *Prcs. of Directors.*
MISS K. F. WATKINS, *Secretary.*

COMMITTEE ON BANKING

We, your Committee on Banking, beg leave to submit the following report:

Brought from last session—1917	$665.72
Received at River Zion August, 1917	152.77
Received from ministerial and deacon's meetings up to July, 31, 1918	82.00
Total to August 5, 1918	$900.49

Paid to Watkins & Bullock	$141.33
Paid to Watkins & Bullock	30.16
Paid to M. C. Cook	125.00
Paid to A. P. Clayton	15.00
	$311.49
Balance August 7, 1918	$589.00

Respectfully submitted,

RICHARD WINSTEAD,
G. SMITH,
REV. R. D. MASON,
Committee.

COMMITTEE ON OBITUARY

We, your Committee on Obituary, beg leave to submit the following report:

Since our last annual session it has been the will of our Heavenly Father to call Rev. James Smith from labor to reward. Willingly we bow in submission to the will of Him. We recommend his funeral to be preached at our next annual session by Revs. Wm. Warner and S. L. Badget.

Respectfully submitted,

JOHN WINSTEAD,
J. P. PARKS,
WILEY BARNETT,
A. L. ROAN,
J. F. LEA,
HENRY CURRIE,
HENRY THAXTON,
H. J. MADDEN,
W. THAXTON,
FREEMAN WHITFIELD,
DINK JOHNSON,
Committee.

COMMITTEE ON AUDITING

We, your Committee on Auditing, beg leave to submit the following report:

THE TREASURER'S ACCOUNT, AUGUST, 1917

Brought forward from last session	$ 21.83
Received	302.65
Expenses	281.65
Balance	$ 42.83

Receipts Itemized

Received from churches	$114.00
Received from educational rallies	25.00
Received from ministerial assessments	16.50
Received from delegates	31.50
Received from Foreign Missions	.50
Received from S. S. Convention	46.00
Received from ministerial meetings	45.95
Received from Sisters Home Missions	2.00
Received from collections	19.45
Received from other sources	1.75
Total received	$302.65

Disbursements

To Recording Secretary	$ 15.00	
Corresponding Secretary	3.00	
Moderator	5.00	
Vice-Moderator	3.00	
Printing	56.00	
Orphanage	5.00	
Missions	10.00	
Incidentals	6.00	
Collectors	3.00	
Printing	3.38	
Registering deed	1.50	
Superannuated	19.00	
Banking Committee	152.77	
Total	$281.65	
Balance		$ 42.83

Respectfully submitted,

Rev. R. D. Mason,
Rev. T. Y. Stanfield,
Rev. Wm. Warner,
Committee.

ORDAINED MINISTERS

Rev. W. H. Harrison	Danville, Va.
Rev. S. Wade	Woodsdale, N. C.
Rev. A. L. Johnson, B.D.	Salem, Va.
Rev. C. W. Crutchfield	R. 2, Semora, N. C.
Rev. C. C. Richmond	R. 2, Blanche, N. C.
Rev. K. Dixon	R.F.D., Altamahaw, N. C.
Rev. R. D. Mason	R. 2, Milton, N. C.
Rev. F. Love	R. 2, Blanche, N. C.
Rev. J. F. Harraway, B.Th.	Danville, Va.

Rev. G. A. Currie---------- Leasburg, N. C.
Rev. T. Y. Stanfield---------- Roxboro, N. C.
Rev. C. J. Springfield---------- Roxboro, N.C.
Rev. H. Wilson---------- Mt. Carmel, Va.
Rev. J. H. Wilson---------- Leasburg, N. C.
Rev. S. P. Warren---------- Topnot, N. C.
Rev. R. S. Clark---------- McIver, N. C.
Rev. G. W. Johnson---------- R.F.D., Hurdles Mill, N. C.
Rev. David Johnson---------- Winston-Salem, N. C.
Rev. R. L. Thompson---------- Leasburg, N. C.
Rev. M. L. Burton---------- Danville, Va.
Rev. Jas. Adams ---------- Danville, Va.
Rev. H. Barnett ---------- Woodsdale, N. C.
Rev. E. Chisholm ---------- Roxboro. N. C.
Rev. R. A. Baird---------- South Boston, Va.
Rev. Wm. Abbott ---------- Draper, N. C.
Rev. C. P. Williamson---------- Yanceyville, N. C.
Rev. J. W. Owen---------- Mayo, Va.
Rev. A. G. Graves---------- R.F.D., Middletown, O.
Rev. W. H. Jones---------- Roxboro, N. C.
Rev. W. M. Morton---------- Ruffin, N. C.
Rev. J. H. Love---------- Ridgeville, N. C.
Rev. Oscar Springfield ---------- R. 2, Blanche, N. C.
Rev. R. B. Johnson---------- Christie, Va.
Rev. Wm. Brown---------- Woodsdale, N. C.
Rev. William Warner ---------- Pelham, N. C.
Rev. S. L. Badget---------- Ruffin, N. C.
Rev. Lewis Lawson---------- R. 3, Roxboro, N. C.
Rev. C. G. Graves---------- Leasburg, N. C.
Rev. J. H. Williams---------- Leasburg, N. C.
Rev. T. P. Wylie---------- ————
Rev. David Price ---------- Ruffin, N. C.
Rev. T. H. Lea, B.D.---------- Danville, Va.
Rev. J. F. Harraway, B.Th.---------- Danville, Va.
Rev. Arthur Richmond---------- Leasburg, N. C.
Rev. J. A. Tucker ---------- Denniston, Va.
Rev. Arthur Bigelow ---------- ————

LICENTIATES

J. M. Wylie, G. T. Harris, Moses Winstead, E. C. Kirby, Sam Barnett, H. Hodnett, George Stokes, Gatewood, N. C.; W. Yancey, Blackwell, N. C.; Moses Gurst, Bethel Hill, N. C.; E. Noble, Hayfield, N. C.; M. Williams, Danville, Va.; L. D. Royster, Woodsdale, N. C.; N. Price, Pelham, N. C.; W. Johnson, Yanceyville, N. C.; William Henderson, Yanceyville, N. C.; A. S. Adams, Roxboro, N. C.; W. B. Brown, Pelham, N. C.; A. Royall, Semora, N. C.; DeWitt Woods, Leasburg, N. C.; Haywood Byrd, High Towers, N. C.; T. P. Wylie; G. W. Neal,

----------, Va.; A. D. Graham, W. L. Badgett, Pelham, N. C., R.F.D.; T. M. Simpson, Robert Rodnett, Henry Madden, James Westerbrooks, Henry Evans, Vinson Bradsher, Roxboro, N. C., R.F.D.; James Blackwell, Yanceyville, N. C., R.F.D.; D. Price; S. C. Coleman, Roxboro, N. C.; Gwynn Wade; C. P. Harris, Roxboro, N. C.; Luther Bradsher, C. A. Holland.

LETTER FORM

The----------Baptist Church.

To the Cedar Grove Baptist Association, to be convened with the Baptist Church of Yanceyville, N. C., August, 1919:

DEAR BRETHREN: We send to you Christian greetings.

Brethren ---------- will represent us this year, to whom we confide our interest in all business which may come up for your consideration. We have as pastor Rev.----------

The following report shows the condition of our church:

Organized----------; Indebtedness, $----------; Value of church, $----------; Paid pastor during last year, $----------; For benevolent objects, $----------; Gained by baptism, ----------; By letter, ----------; Restored, ----------; By experience, ----------; Lost by letter, ----------; By exclusion, ----------; By death, ----------; Present membership, ----------.

We send to the association: For Education, $----------; for Home Missions, $----------; for Foreign Missions, $----------; for Orphan Asylum, $----------. We have preaching the first Sunday of each month.

We want our Minutes sent to----------

Postoffice ----------

Secretary----------

Done by order of the church.

CHURCHES AND THEIR CLERKS

Allen's Chapel—Ellis Graves, Leasburg, N. C.

Beulah—Willie Lea, Hightower, N. C.

Burton's Chapel—J. W. Wiley, Corbett, N. C., R.F.D., No. 3, Box 43.

Blackwell—P. Gwynn, Yanceyville, N. C., R.F.D. No. 1.

Blue Stone—H. H. Williams, Ruffin, N. C., R.F.D., No. 2, Box 30.

Bold Spring—Ethel E. Sanders, Ruffin, N. C., R.F.D. No. 3, Box, 76.

Ephesus—S. L. Badget, Ruffin, N. C., R.F.D. No. 1, Box 48.

Graves' Chapel—T. F. Philips, Yanceyville, N. C.

Gwynn's Chapel—W. S. Blackwell, Pelham, N. C., R.F.D. No. 1, Box 80.

Hamer—Spencer Jeffreys, Blanche, N. C., R.F.D.

Hyco Zion—John Winstead, Semora, N. C., R.F.D. No. 1, Box 83.

High Street Milton—Kate F. Watkins, Milton, N. C.
High Rock—Emma Stephens, Blanche, N. C., R.F.D.
Jones's Crossroads—Fannie A. Jones, Altamahaw, N. C., R.F.D. No. 2
Mount Olive—Emma Crutchfield, Semora, N. C.
Mount Hermon—Laura Price, Ruffin, N. C.
Mount Zion—John S. McCain, Woodsdale, N. C., R.F.D. No. 1.
Mount Bethel—
Mill Hill—Zach. Vilines, Roxboro, N. C., R.F.D. No. 3.
Mayo Grove—Caroline Crowder, Woodsdale, N. C., R.F.D. No. 2.
Mineral Spring—Mary E. Cannon, Pelham, N. C., R.F.D. No. 1.
Morning Star—M. J. Brown, Spray, N. C.
New Hope—A. A. Dixon, Leasburg, N. C.
New Zion—J. S. Garland, Milton, N. C., R.F.D. No. 1, Box 101.
New Mount Zion—Elizabeth Springfield, Roxboro, N. C.
Olive Hill—Jas. A. Carter, Leasburg, N. C.
Pleasant Grove—S. J. Barnett, Roxboro, N. C.
Prospect Hill—R. D. Baird, Woodsdale, N. C., R.F.D. No. 2.
Providence—Aurelia Walker, Topnot, N. C.
Red Hill—Nannie M. Poteat, Pelham, N. C., R.F.D. No. 1.
Rocky Ridge—Lillie M. Gardner, Lawsonville, N. C.
River Zion—Miss M. Lipscomb, Blanche, N. C., R.F.D. No. 2.
Saint James—G. Smith, Leasburg, N. C., R.F.D. 1, Box 1.
Sweet Gum Grove—G. W. Baynes, Union Ridge, N. C., R.F.D. No. 1, Box 34.
Shady Grove—J. E. Swann, Pelham, N. C.
Smith's Chapel—W. E. Hogue, Danville, Va., R.F.D. No. 4.
Sassafras Grove—A. Holloway, Pelham, N. C., R.F.D.
Spring Grove—Lillie A. Anderson, Ruffin, N. C.
Sunny Home—Cora Hairstone, Saul Harris, Cascade, Va.
Warren's Chapel—Cornelia Moore, Prospect Hill, N. C.
Yanceyville—L. V. Madden, Yanceyville, N. C.
Young's Chapel—Eva O'Briant, Roxboro, N. C., R.F.D. No. 5.
Zion's Level—J. H. Russell, Semora, N. C., R.F.D.

CHURCH AND THEIR PASTORS

Allens Chapel—Rev. J. A. Tucker.
Beulah—Rev. J. W. Owen.
Benton's Chapel—Rev. S. P. Warren.
Blackwell—Rev. G. W. Johnson.
Blue Stone—Rev. Jas. Adams.
Bold Spring—Rev. Wm. Morton.
Ephesus—Rev. G. W. Johnson.
Graves's Chapel—Rev. C. W. Crutchfield.
Gwynn's Chapel—Rev. Wm. Warner.
Hamer—Rev. G. A. Currie.
Hyco Zion—Rev. C. J. Springfield.

High Street Milton—Rev. J. F. Harraway, B.D.
High Rock—Rev. G. A. Currie.
Jones's Crossroads—Rev. C. P. Williamson.
Kime's Grove—Rev. J. A. Blackwell.
Mount Olive—Rev. C. W. Crutchfield.
Mount Hermon—Rev. C. P. Williamson.
Mount Zion—Rev. R. A. Baird.
Mount Bethel—Rev. J. A. Blackwell.
Mill Hill—Rev. C. J. Springfield.
Mayo Grove—Rev. R. D. Mason.
Mineral Spring—Rev. C. W. Crutchfield.
Morning Star—Rev. Wm. Abbott.
New Hope—Rev. G. A. Currie.
New Zion—Rev. R. A. Baird.
New Mount Zion—Rev. C. J. Springfield.
Olive Hill—Rev. J. A. Tucker.
Pleasant Grove—Rev. S. L. Parham, B.Th.
Prospect Hill—Rev. H. Wilson.
Providence—Rev. J. H. Love.
Red Hill—Rev. J. A. Adams.
River Zion—Rev. G. W. Johnson.
Saint James—Rev. R. D. Mason.
Sweet Gum Grove—Rev. S. P. Warren.
Shady Grove—Rev. Jas. Adams.
Smith's Chapel—Rev. M. L. Burton.
Spring Grove—Rev. G. W. Glass.
Sunny Home—Rev. Wm. Abbott.
Warrens Chapel—Rev. G. A. Currie.
Yanceyville—Rev. G. W. Johnson.
Young's Chapel—Rev. C. J. Springfield.
Zion's Level—Rev. J. W. Owen.
Rocky Ridge—Rev. David Price.

PROGRAM FOR MINISTERIAL AND DEACONS' MEETING

10:00 a.m.—Assemble.
10:00 to 10:30 a.m.—Devotional exercises.
10:30 to 11:00 a.m.—Calling churches and enrolling messengers.
11:00 to 11:30 a.m.—Receiving dues from churches.
11:30 to 11:45 a.m.—Election of officers.
11:45 a.m. to 12:30 p.m.—Appointing committees on Time and Place, Hours of Meeting and Adjournment.
12:30 to 1:30 p.m.—Miscellaneous business.
1:30 p.m.—Adjourn for dinner.
2:30 p.m.—Reassemble.

PROGRAM

Wednesday

10:30 a.m.—Assemble.
10:30 to 11:00 a.m.—Devotional exercises.
11:00 to 11:15 a.m.—Address of Welcome and Response.
11:15 a.m. to 12:15 p.m.—Introductory Sermon.
12:15 to 12:45 p.m.—Opening Address.
12:45 to 1:00 p.m.—Enrollment of messengers.
1:00 to 2:30 p.m.—Recess.
2:30 to 3:15 p.m.—Sermon.
3:15 to 3:30 p.m.—Miscellaneous business.
3:30 to 4:30 p.m.—Election of officers.
4:30 p.m.—Adjournment.

Thursday

9:30 to 10:00 a.m.—Devotional exercises.
10:00 to 10:30 a.m.—Reception and approving Minutes.
10:30 to 11:15 a.m.—Appointment of committees.
11:15 to 11:45 a.m.—Reports.
11:45 to 12 m.—Report of trustees.
12:00 to 1:00 p.m.—Miscellaneous business.
1:00 to 2:30 p.m.—Recess.
2:30 to 3:00 p.m.—Devotional exercises.
3:00 to 3:30 p.m.—Address.
3:30 to 3:40 p.m.—Collection.
3:40 to 4:00 p.m.—Report of Committee on Temperance.
4:00 to 5:00 p.m.—Work of Committee.
5:00 p.m.—Adjournment.

Friday

9:30 to 10:00 a.m.—Devotional exercises.
10:00 to 10:30 a.m.—Reading and approving Minutes.
10:30 a.m. to 12:00 m.—Reports of Committees.
12:00 m. to 1:00 p.m.—Appointment of Fraternal Messengers, and other business that may come before the association.
1:00 to 2:30 p.m.—Recess.
2:30 p.m.—Reassemble.

CONSTITUTION

Article 1. This association shall be called the Cedar Grove Association.

Art. 2. The object of this association shall be to promote the cause of the Lord Jesus Christ, wherever God in His providence shall permit us to labor.

Art. 3. This association shall be composed of regular Baptist churches, in the following manner: Each church connected with the association shall be entitled to send two delegates (together with any

licensed minister who holds his membership or pastoral charges within our bounds), who shall produce letters from their respective churches certifying their appointment, the number baptized the preceding year, restored, deceased, dismissed by letter, excommunicated, the whole number in full fellowship, and the days on which they hold their church meeting. The letter shall also contain a general statement of the condition of the church.

Art. 4. The officers of this association shall be: Moderator, Vice-Moderator, Clerk, Treasurer, and Corresponding Secretary, who shall hold their offices until another election.

Art. 5. The Moderator shall preside in all meetings of the association, state and put all questions, and announce the vote of the body. The Clerk shall record the proceedings of the association, prepare and superintend the printing of the Minutes, distribute them, and enter them in a book to be kept for that purpose. The Treasurer shall receive and hold all moneys belonging to the association subject to the order of the association, and shall make at each annual meeting a report of the association.

Art. 6. This association shall have no power to interfere with the internal affairs of the churches, but it shall be its business to advise and aid the affairs of the church in the accomplishment of the object specified in the second article of this Constitution.

Art. 7. Any regular Baptist church, by sending delegates to the annual meeting of the body, may be admitted into this union, provided that no church shall be received except by the unanimous vote of the delegates present.

Art. 8. This association shall correspond by delegates with kindred institutions whenever convenient, but no delegate from any other association shall be allowed to vote in this.

Art. 9. Any church in good order, wishing to withdraw from this association, shall, upon making a written request to that effect, be entitled to dismission.

Art. 10. It will be expected of the churches composing this association to remit the funds intended by them for the promotion of the object specified in second article to the association, and such funds shall be faithfully applied according to the direction accompanying them. Nothing in this article or in this Constitution shall be construed to compel the churches to contribute to any object.

Art. 11. Alterations or amendments to this Constitution, provided they do not affect the second, sixth and tenth articles, may be made by a proposition to any annual meeting subject to approbation of two-thirds of the members present at the next annual meeting.

Art. 12. Be it enacted by the Cedar Grove Association that the Constitution governing this association shall be amended so as to read: "One holding an office of this association shall be entitled to all the rights and privileges of this association until his successor is elected and qualified."

STANDING RESOLUTIONS

Resolved, 1. That in the morning of each session of this association some time be spent in devotional exercises.

2. That this association shall maintain a spirit of forbearance and Christian kindness toward all brethren in the Lord.

3. That no brother can be ordained without he has some education and a gift for the work of the Gospel of Christ in faith fully given to God's work what is due it.

4. That the churches in this association be requested to refrain as much as possible from the transaction of the church business on the Lord's Day, and endeavor to meet regularly on Saturday before their regular appointed Lord's Day for that purpose.

5. That sisters of our church be recommended to form themselves into societies to raise funds by voluntary contributions and monthly fees to aid all pastors and other ministers and to build houses of worship.

6. That no church shall be organized or recognized as in good order that pays less than twenty dollars annually to the support of the Gospel.

7. That we hereby condemn the act of a Baptist church receiving into her membership from a sister Baptist church any person without a proper letter of dismission.

8. That we disapprove of the act of a Baptist church receiving into her membership any person expelled from a sister Baptist church.

9. That we disapprove of organizing a company or a part of a company into a church without letters of dismission from the church to which they belong.

10. That while we recognize the independence of a Baptist church, we cannot believe said church is at liberty to enact a law of usage contrary to the denomination to which they belong or are identified.

11. That we believe it to our interest as Baptist churches to cling to and practice the New Testament standard.

12. That we recommend to our brethren of the association the obtaining of a thorough knowledge of Baptist church government.

13. That any minister preaching false doctrine shall be ordered by any deacon or minister hearing the same to go before ministerial council for instruction and admonitions. If he persists he shall be nonrecognized by this association as a minister of the Gospel.

14. That it is to the best interest of the churches of this association to call ministers belonging to this association for pastors.

15. That any church stubbornly and willfully refusing to take the advice of the association shall be dropped from our Minutes and no longer considered a member of this association.

16. That no minister should be ordained unless usefulness actually demands it.

17. That the churches in our bounds which have young men licensed to preach will endeavor to raise an educational fund to support such

young men in Cedar Grove Academy, that they may be able to obtain an education.

18. That no minister dealing in ardent spirits or malt liquors, or having an interest in any firm, saloon, grocery or jug tavern or trafficking in alcoholic drinks shall be recognized by this association.

19. That no church should retain any minister as their pastor who habitually indulges in the use of ardent spirits as a beverage.

20. That no church should retain a deacon or any other member that trafficks in ardent spirits or that patronizes the habitual use or sale of intoxicating drinks.

21. That no church tolerate drunkenness in any of its members, but that every offense should be properly dealt with.

22. That this association commit the entire Sabbath school work to the Sabbath School Union.

23. That each church pay $3.00 associational dues instead of $2.50, and that the additional 50 cents be used for the support of superannuated ministers and for no other purpose.

24. Hereafter no candidate shall be ordained to the ministry without our bounds unless he is competent of mastering the English language correctly and also have a competent knowledge of mathematics.

25. That the ordaining board of the Mount Zion District and of Olive Grove District constitute a committee to examine all ministers whom they think to be qualified to preach the Gospel according to Baptist usages.

26. That we recommend that the herein session adopt the Baptist Hiscock's Directory as the standard, and the only standard by which the ministers shall be guided.

27. That after the adoption of the above report any minister failing to instruct his church in the same shall be nonrecognized by the ministers of this association. We also recommend that all complaints against any minister be referred to the ordaining board.

RULES OF DECORUM

1. The Moderator shall take the chair every day during the session at the hour appointed at the adjournment, and call the members to order, and on the appearance of a quorum, cause the Minutes of the preceding day to be read.

2. He shall preserve order, and shall decide questions of order, subject to an appeal to the association by any member.

3. He shall rise to put a question, but may state it sitting. He shall have a right to call any member to perform the duties of the chair temporarily.

4. The Moderator shall not vote on any question unless the association be equally divided.

5. He shall not speak in debate while occupying the chair, but he may call the Vice-Moderator to the chair, and may have the privilege of speaking in common with any other member.

6. When any member is about to speak or deliver any matter to the association, he shall rise from his seat and address the Moderator.

7. When two or more persons shall arise at the same time, the Moderator shall name the person to speak.

8. No man shall speak more than twice on the same subject without leave from the association.

9. No member shall absent himself finally from the association without leave from the association.

10. Decency of speech must be observed and personal reflection must be avoided.

11. While the Moderator is putting the question no person shall speak, stand up or walk across the house, nor when the member is speaking, engage in private conversation, stand up or pass between him and the Moderator.

12. When question is under debate, no motion shall be received except to adjourn, lay on the table, postpone or amend.

13. All committees shall consist of three, unless otherwise ordered by the association.

14. A select committee shall be appointed on the first day to select ministers to preach each day of the association and give notice to the preachers, whose duties it shall be to conform to the arrangements.

15. When a motion is made and seconded, it shall be put by the Moderator unless withdrawn by the mover.

16. No standing rules shall be altered or suspended unless by a two-thirds vote of all the members present.

17. Rules of decorum shall be read the first day of each session of the association.